

Importance of Dawah

Importance of salah, salat, islaah and dawah to non believers /muslims

By Faisal Fahim

A REQUEST FROM FAISAL: IF YOU LIKE THIS BOOK PLEASE SHARE IT AND FEEL FREE TO WRITE AN HONEST REVIEW.THERE IS NO GOD EXCEPT ONE ALLAH ALONE.MAY GOD REWARD YOU FOR A GOOD INTENSION.AMEEN.

ABOUT FAISAL FAHIM: FAISAL WAS BORN IN BANGLADESH. HE SPENT HIS CHILDHOOD WITH HIS GRANDPARENTS IN BANGLADESH & HE SAW THEM PRAYING 5 TIMES A DAY. HE CAME TO AMERICA AT A YOUNG AGE AND HE IS AN AMERICAN BANGLADESHI MUSLIM.IN AMERICA HE LIVED WITH HIS PARENTS.HE WENT TO SCHOOLS IN NY. HE WENT TO VISIT BANGLADESH IN 2009 & HE SAW SOME VIDEOS OF DR.ZAKIR NAIK ON TV. THE VIDEOS WERE ABOUT SPREADING THE KNOWLEDGE OF ISLAM WITH MUSLIMS AND NONMUSLIMS.HE WAS INSPIRED BY DR.ZAKIR NAIK.HE LOVES ISLAM & BELIEVES ISLAM IS A RELIGION OF PEACE & MERCY.SO HE LIKES TO SPREAD THE MESSAGE OF ISLAM TO NONMUSLIMS AND MUSLIMS.

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said, "The basis of reasoning, after faith in Allah, is loving kindness toward the people."Source: At-Tabarani, Al-Mu'jam Al-Awsat, Number 6067

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said, "Whoever believes in Allah and the Last Day, let him not harm his neighbor. Whoever believes in Allah and the Last Day, let him honor his guest. Whoever believes in Allah and the Last Day, let him speak goodness or remain silent."Source: Sahih Muslim 47

The benefits of Salah the prayer performed in the Islamic way. This book describes both the worldly and spiritual benefits of Salah/salat/namaz.

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The benefits of Salah/salat/prayer performed in Islamic way. There are many benefits of Salah. There are 3 categories of the benefits of

performing the Salah/salat/prayer/namaz. 1st is the physical benefits because it's like exercising such as causing movements in the human body during performing the prayer or Salah in Islam. 2nd is the spiritual and mental wellbeing that connects with performing the Islamic prayer/Salah/salat/namaz. When a Muslim bows his head to god on the floor, this increases the blood flow in the brain and it's done in a short period of time and it's temporary so it's good for the brain and mental health.

Research shows praying the Islamic Salah can help mental wellbeing. 3rd is it connects with god spiritually which gives Muslims unlimited sawabs and rewards which will help a Muslim enter jannah/heaven in akhirat/here after which is the final life after death and its forever. So Salah can keep a person both mentally and physically fit as well

as it will also help believers enter heaven because Muslims are fulfilling the commands of Allah and the purpose of life by worshiping & praying the mandatory the must pray the Salah's 5times a day by saying some verses of the holy Quran, remembering and connecting with the only true 1 god Allah the creator of all and everything.

1 of the most recommended books of Mr.Faisal Fahim THE BIBLE THE QURAN AND SCIENCE THE HOLY SCRIPTURES EXAMINED IN THE LIGHT OF MODERN KNOWLEDGE: A SUMMERY WITH MORE NEW INFORMATION

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Excuses for not doing Dawah

By

Yahya Ahmed

This article is especially for those Muslims who are living in non-Muslim countries. In General, it is for all those who have any contact with non-Muslims.

Definition of Dawah and Islaah:

Da`wah means a „call“ or „invitation“; which means to invite non-Muslims to Islam as well as the Muslims to the true understanding and practice of Islam, but many a times, in context, it refers to the invitation of Islam extended to those who are yet to believe in or accept Islam.

„Islaah“ literally means „to repair“ or „to improve“. In an Islamic context, it refers to efforts to improve Muslims or to correct them.

Difference between Dawah and Islah:

Dawah in Arabic actually means an invitation and an invitation can only be given to an outsider. And in Islamic terminology, Dawah ul Islam means an invitation to Islam. When we speak about Islam to a non Muslim inviting to Islam it's called Dawah.

Many people even think when we speak about Islam to Muslim it's called Dawah and they use this term Dawah for both types of talk. Basically when we speak about Islam to a Muslim calling him closer or letting him know more about Islam the more appropriate word is Islah,

1. I do not have enough knowledge to do Dawah

This is one of the most common excuses given for not doing Dawah. The Prophet (pbuh) said “Convey (my teachings) to the people even if it were a single sentence” (Sahih Bukhari, Vol.4, Hadith 667)

In those days, times were different. The access to knowledge was difficult. They did not have the media, there were no books written at that time on Islam. Today the times have changed and access to knowledge has become very easy. There are countless number of books written by Muslims. There are so many websites available. There are so many videos available. Every Muslim at least knows one verse, but you can do the job more efficiently if you master on one topic initially to simply begin. Lets say a topic like “Is Jesus

God?” or “Prophet Muhammad (pbuh) in the Bible” or other religious scriptures or some other topic depending upon the person with whom you are doing Dawah. If you are interested, you can do it very easily its no big deal. All the material you can get for doing Dawah on this site. Or you can browse through the Islamic links section to find out more.

2. My own deeds are not too good, how can I do Dawah with others?

This is a nice statement to hear. This shows that how humble a Muslim is.

For those Muslims, who are not very good Muslims, doing Dawah will surely help you become better practicing Muslims. When you share something with others, you have the inclination to practice it yourself.

Your deeds are not really bad. The Christian missionaries who come to missionize the Muslims and people from other faith, they drink alcohol. Do you drink alcohol? No ! So who is better, Are they better or you? They gamble. Do you gamble? No! So who is better, are they better or you? They are promiscuous. Are you promiscuous? No! So who is better, are they better or you?

When they can do the job, what is wrong with you? They have the falsehood with them. You have the Truth of Islam with you. So why can't you do the job? The nonMuslims today want to know about Islam especially after September 11, 2001. The situation has turned in favor of Islam. So do not miss the wonderful opportunity that you have.

Note: When I say about missionaries, I do not mean all of them but many of them do indulge in such things. Generally, Muslims

are more moral than the missionaries especially those who come from the West.

3. First we should make our own Muslims better Muslims, then we should do Dawah

This is one of the most common excuse given by Muslims who live in Muslim countries. Making Muslim, a better Muslim is called "Islah". It is important to make a Muslim a better Muslim, if he is not of the right track. Converting people is not in your hand. I know of "Muslims" who will not practice Islam even after you bring countless evidence and proofs to them. So you mean are you going to stick to them only and not move forward? Your job is to deliver the message to others. The Quran says "Therefore do thou give admonition, for thou art one to admonish. Thou art not one to manage (men's) affairs. But if any

turn away and reject Allah,- Allah will punish him with a mighty Punishment, " (Quran 88:21-24)

Dawah and Islah both are important at the same time. In Medina, at the time of the Prophet (pbuh) there were Muslims who did not use to come to the compulsory Prayers and the Prophet said "I feel like setting their houses on fire"

Even in Medina, there were such Muslims who were not good practicing Muslims. The Prophet (pbuh) did not say that I'll just make them good Muslims and stick to them only. Yet he wrote letters to other non-Muslim kings, asking them to embrace Islam.

If you say that, first I will make Muslims better Muslims and then invite non-Muslims. That time will never come. That time will not come in your entire life, nor will it come even in your next ten generations.

I am not saying that you should only do Dawah. Dawah and Islah both are important. But if you have less time than Dawah is MORE important because the non-Muslims are involved in the sin of shirk i.e associating partners with Allah. This is the most heinous of sins. The Quran says

"Allah forgiveth not that partners should be set up with Him; but He forgiveth anything else, to whom He pleaseth; to set up partners with Allah is to devise a sin Most heinous indeed." (Quran 4:48)

So if you see a person who is involved in such a sin. He is going to hell for sure. If you are not going to stop that sin, then he'll surely go to hell. So doing Dawah is a compulsory duty upon every Muslim and is very important task.

4. My Dawah will not be affective.

As I mentioned, our job is not to convert people. Our job is to deliver the message of Allah. It is he who gives guidance. The Quran says :

"Therefore do thou give admonition, for thou art one to admonish. Thou art not one to manage (men's) affairs." (Quran 88:21-22)

Allah (SWT) will not question you on the day of judgment whether they became Muslims or not. But he will question whether you delivered the message or not.

5. Doesn't the Quran say "There is no compulsion in religion"

The Quran does say so. But it's not right to quote the verse in bits and pieces. The verse reads

"Let there be no compulsion in religion: Truth stands out clear from Error:" (Quran 2:256)

Your job is to deliver the message with wisdom and beautiful preaching. (Quran 16:125). Your job is not to convert people. A Muslim CANNOT force anyone to embrace Islam. You are supposed to deliver the Truth of Islam. The rest is up to them whether they accept or not.

6. Doesn't the Quran say "To you is your religion, to me is mine"

Again, it's the quotation out of context. Let's read this verse in context.

1. Say : O ye that reject Faith! 2. I worship not that which ye worship, 3. Nor will ye worship that which I worship.

4. And I will not worship that which ye have been wont to worship, 5. Nor will ye worship that which I worship. 6. To you be your Way, and to me mine. (Quran 109:1-6) The Question of rejecting faith only arises when you present the faith in Islam to them. Your job is to deliver the message to them. If they don't want to accept. As a last, resort its "To you be your Way, and to me mine." Suppose if I see a Hindu doing idol worship. I'll try to convince him that it is wrong even according to the Hindu

Scriptures such as Bhagvad Geeta 7:19-23 etc. But yet he wants to do. "To you be your Way, and to me mine" So this is as a last resort NOT the first.

7. When we do Dawah, the non-Muslim says "mind your own business"

This is another common excuse given by the Muslims. The reply is, it is the business of every Muslim to mind other people's business where faith is concerned. Dawah is a compulsory duty of every Muslim. Therefore, when the person says, "mind your own business" He is right, that is what you are doing. You are minding your own business only.

8. The person gets hurt if I do Dawah, it affects the friendship, and I do not want to hurt anybody.

The Question arises, does it hurt you when you see your friend or anyone doing blasphemy? Don't you realize that these people are going to hell?

Doesn't it hurt you when they say that God has a son? The Quran says:

88. They say: "((Allah)) Most Gracious has begotten a son!" 89. Indeed ye have put forth a thing most monstrous! 90. At it the skies are ready to burst, the earth to split asunder, and the mountains to fall down in utter ruin, 91. That they should invoke a son for ((Allah)) Most Gracious. 92. For it is not consonant with the majesty of ((Allah)) Most Gracious that He should beget a son. (Quran 19:88-92) Doesn't it hurt you when they give the worst swearing to Allah (SWT)? The Quran says that if the mountains had feelings and emotions like you and I have, they would fall in utter ruin, the earth will split asunder, the skies will burst. But what is happening to you? All you need to do is open your mouth.

Furthermore, it is a misconception that doing Dawah will break your friendship. The point is how your approach is. How good you are in your speech. How logical you are in your approach. If you start insulting his religion, that can make a difference but if you do it with wisdom and beautiful preaching inshallah you will not hurt anyone and your friendship to Allah should be much more important than the friendship to your non-Muslim friend. It is Our duty to remove the misconceptions about Islam and present the correct picture of Islam. To conclude, it all depends upon how strong your Eeman (faith) is.

9. It will create provocation among the non-Muslims Provocation is likely to be created if a person is a hater of Islam. Is this the reason that

should stop you from spreading the message of Almighty Allah? Provocation is not the test. If this was the test, then our Beloved Prophet (pbuh) was a failure (Naozobillah). The pagan leaders, who loved him before, became his worst enemies. Did it make him stop from what Allah had commanded him? So provocation will be created among those non-Muslims who are haters of Islam, that should in no means bother, instead you should remain steadfast and practice what Allah (SWT) has commanded.

10. If Every Muslim becomes a Daee, then who will take other professions like Doctors, lawyers, engineers etc? Doing Dawah is a compulsory duty of every Muslim. In the Glorious Quran, Allah (SWT) speaks about full time Daees. The Quran says : "Let there arise out of you a band of people inviting to all that is good, enjoining what is right, and forbidding what is wrong: They are the ones to attain felicity." (Quran 3:104) Today it is a dire need of the Muslim Ummah. We have very few people who are full time Daees. I am not saying that every Muslim should become full time Daee, but every Muslim can do part time Dawah e.g with your colleagues who you meet everyday in the office, with your friends who you meet in the school and university. While traveling, if you meet a non-Muslim or you can do Islah with those Muslims you meet, who are not good practicing ones. You can do it using media such as computer, internet etc. You can do it in many ways. The Glorious Quran says "Invite (all) to the Way of thy Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious:" (Quran 16:125) May Allah (SWT) make your efforts successful! Ameen !

Which is more important – Dawah to Non-Muslims or Islah of the Muslim Ummah? By Shaikh Abdul Azeem Madani Hafidhahullah translator: Umar Sulaiman The Ummah seems to be split into two

extremes in this issue: Some say that we need to reform the Ummah first and they underestimate the importance of Dawah to Non-Muslims, while others claim the opposite.

Allah says in the Quran: 3:104 (the meaning of which can be translated as): Let there arise out of You a group of people inviting to All that is good (Islam), enjoining Al-Ma'rûf (i.e. Islamic Monotheism and All that Islam orders one to do) and forbidding Al-Munkar (polytheism and disbelief and All that Islam has forbidden). and it is they who are the successful. 3:110 (the meaning of which can be translated as): You [true believers In Islamic Monotheism, and real followers of Prophet Muhammad and his Sunnah (legal ways, etc.)] are the best of peoples ever raised up for mankind; You Enjoin Al-Ma'rûf (i.e. Islamic Monotheism and All that Islam has ordained) and forbid Al-Munkar (polytheism, disbelief and All

that Islam has forbidden), and You believe In Allah. and had the people of the Scripture (Jews and Christians) believed, it would have been better for them; among them are some who have Faith, but Most of them are Al-Fâsiqûn (disobedient to Allah - and rebellious against Allah's Command). Let it be known, that Al-Ma'roof includes all sorts of good deeds, the highest and greatest of which is proclamation of the Tawheed of Allah and Al-Munkar includes all sorts of evils, the gravest and most despicable of them being AsShirk (associating partners with Allah). So the command that Allah has given us, includes the responsibilities of Dawah and Islah collectively. The Madinan period of the Prophet's life gives us various examples, that while he was reforming the Muslim society, he was also writing letters to kings inviting them to Islam. When a governor complained to Umar ibn Abdul Azeez (May Allah have mercy on him) that due to large number of people accepting Islam, the Jizyah tax (tax paid by non-Muslims in an Islamic state) was constantly decreasing, the great Caliph replied: "Allah had sent down Muhammad as a guide, not as a tax collector" , implying that it was a happy thing to hear that people are embracing Islam. So the Ummah today is greatly in need of people who carry out both responsibilities without underestimating the necessity and importance of either of them. Also, as the Prophet ﷺ (peace and blessings of Allāh be upon him) says: "God, His angels and all those in

the Heavens and on Earth, even ants in their ant-hills and fish in the water, call down blessings on those who instruct others in beneficial knowledge." [Tirmidhi]

"Convey from me, even one verse." [Bukhari]

The Prophet in relation to this says:

"By Allah, if a single person is guided by Allah through you, it will be better for you than the best of camels." [Bukhari]

Additionally, Allah says Himself about the people that are successful:

"Let there arise out of you a group of people inviting to all that is good, enjoining AlMa'roof (Islamic monotheism and all that Islam orders one to do) and forbidding AlMunkar (Polytheism and disbelief and all that

Islam has forbidden). And it is they who are successful." [Qur'an: Chapter 3, Verse 104]

Who would know better than Our Creator about what is success and those that are successful? Allah (swt) Says : "Invite to the Way of your Lord (i.e. Islam) with wisdom (i.e. with the Divine Revelation and the Qur'an) and fair preaching, and argue with them in a way that is better. Truly, your Lord knows best who has gone astray from His Path, and He is the Best Aware of those who are guided." [Quran 16:125] Allah also says "'Who is better in speech than one who calls to Allah, works righteousness, and says: I am of those who bow in submission?" (Quran 41:33) Prophet Muhammad (PBUH) said: "If Allah guides a person through you, it is better for you than all that is on the earth." (Bukhari No. 2783 & Muslim No. 2406). Convey (my teachings) to the people even if it were a single sentence" (Sahih Bukhari, Vol.4, Hadith 667) "Therefore listen not to the Unbelievers, but strive against them with the utmost strenuousness, with the (Qur'an)". 25.52 Quran

Yet do they worship, besides Allah, things that can neither profit them nor harm them: and the

disbeliever is a helper (of Evil), against his own Lord! 25.55 Quran And I have sent you only as a giver of good news and as a warner. 25.56 Say: "No reward do I ask of you for it but this: that each one who will may take a (straight) Path to his Allah." 25.57 Al Quran

"Verily, those who conceal the clear proofs, evidences and the guidance, which We have sent down, after We have made it clear for the people in the Book,

they are the ones cursed by Allah and cursed by the cursers." (Quran, alBaqarah: 159) Prophet Muhammad (PBUH) said: "For Allah to guide one man through you is better for you than all that the sun has shined over". The Prophet (PBUH) has said: "Whoever guides [another] to a good deed will get a reward similar to the one who performs it." [Saheeh Muslim]

Conclusion: Dawah is as important as wajib and it's the biggest sunnah of Prophet Muhammad pbuh and it was fard/farz for our prophet and for all the prophets of Islam. After Prophet Muhammad pbuh the khalifas and sahabas continued dawah so we Muslims must unite as one ummah and continue the dawah to non-Muslims the biggest sunnah of Islam.

Information arranged and organized by MR.FAISAL FAHIM

For more information please type Faisal Fahim on google and amazon. Thank you.

The Prophet Muhammad ﷺ said: "To spend one morning or evening in the cause of Allah is better than the world and whatever is in it." (Bukhari)

A Short Article on the Importance of Dawah

Ahmed Deedat - was one of the greatest Muslim apologist, scholar, writer and charismatic public speaker.

This article is written to help Muslims understand that dawah (inviting people to Islam) is very important and encouraged in Islam. Many Muslims today regard dawah to be trivial. By reading this essay, I hope reader should come to realise just how important dawah is regarded in the Qur'an and by the Prophet Muhammad (pbuh).

"Invite (all) to the Way of thy Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious: for thy Lord knoweth best, who have strayed from His Path, and who receive guidance." [1]

From the above verse alone it can be understood that dawah (inviting people to Islam) is very important in the house of Islam. The verse (16:125) strongly encourages Muslims to propagate Islam to non-Muslims. The verse also informs: Muslims should do dawah with wisdom and attractive preaching, not by methods which make what is being preached uninteresting and boring. Also it should be noticed that is not up to the Muslims to convert non-Muslims (that is only up to Allah), but should at least try to convey the message of Islam.

Narrated 'Abdullah bin 'Amr: The Prophet said, "Convey (my teachings) to the people even if it were a single sentence" [2]

This narration allows us to recognize that also the Prophet (pbuh) encouraged Muslims to propagate Islam. If one knows a single sentence (and it is accurate), then it must be educated it to those who don't have the knowledge.

Do you love Allah?

“Say: If it be that your fathers, your sons, your brothers, your mates, or your kindred; the wealth that ye have gained; the commerce in which ye fear a decline: or the dwellings in which ye delight – are dearer to you than Allah, or His Messenger, or the striving in His cause;- then wait until Allah brings about His decision: and Allah guides not the rebellious”[3]

In this verse Allah is telling the believers (Muslims): if one loves anything else more than Allah, His Messenger or the striving in His cause, then he/she will see the decision that Allah brings upon. What could possibly be a better way to show love for Allah and His Messenger (pbuh) than to spread the message of Islam throughout the world?

Too busy for Islam

What troubles can a Muslim have that stops him/she from doing dawah? One does not have to be an expert to propagate Islam, if he/she knows a single fact about Islam and it is accurate (Sahih Bukhari Volume 4 Book 56 Number 667), how hard can it be to propagate it? If Muslims keep on saying say that they will do dawah when they are experts or when they know enough, then that time will never come.

We hear many Muslims say that they are too busy in life to do dawah. These people should be asked; don't they know one single thing about Islam? How long will it take to explain it to someone? Can't they spare at least ten minutes of their time for Islam? In honesty, some Muslims today are not bothered about Islam; they try to find the slightest excuse to walk away when it comes to Islam.

Conclusion

Islam doesn't need us but we (Muslims) need Islam. There are many misunderstandings about Islam in the world today and something needs to be done. If we are to keep Islam as part of our lives then we need to propagate and teach our fellow non-Muslim brothers and sisters the truth about our faith. We need to show them that Islam is a peace loving religion. There are many individuals in the world today who believe that Muslims are educated to commit acts of terror and violence, but in truth Muslims are taught to be peace devoted people. There are non-Muslims who think Islam degrades women, but in truthfulness Islam uplifts the woman. There are many more misconceptions that need to be corrected and it is our (the Muslims) job to see that misconceptions such as are answered to.

References

[1] Qur'an 16:125

Q32. We are doing part time Da'wah in villages near our city in Tamil Nadu. But we are not

sparing anytime for Islaah. I would like to know which of the two is more important, Da'wah or

Islaah? A friend of mine said that it is Da'wah that is more important and not Islaah.

☞H. Mohamed Riaz, Tirunelveli Islamic Voluntary Association, (TIVA), Tamil Nadu. riaz@vsnl.net

Ans. At the outset let us first understand the meaning of the words 'Da'wah' and 'Islaah'. Da'wah

means a 'call' or 'invitation'; which means to invite non-Muslims to Islam as well as the Muslims to the true understanding and practice of Islam, but many a times, in context, it refers to the invitation of Islam extended to those who are yet to believe in or accept Islam.

☞'Islaah' literally means 'to repair' or 'to improve'. In an Islamic context, it refers to efforts to improve

Muslims or to correct them. It also refers to their moral rectification. Allah says :

☞"Invite (all) to the way of thy Lord, with wisdom and beautiful preaching, and argue with them in

ways that are best and most gracious !"

(Al Qur'an 16:125)

☞With regards to your question, which is more important, the simple answer is that both Da'wah and

Islaah are equally important. One should not concentrate only on one and ignore the other.

Therefore, to say that those who do Da'wah should not do Islaah or those who do Islaah shouldn't do Da'wah is wrong.

☞However, by looking at the scenario of the Muslims today, we realize that there are many Muslims who

are doing Islaah and have completely ignored Da'wah. Thus the people dedicated to do Da'wah are very few as compared to those doing Islaah. Therefore it is more of our responsibility to concentrate on Da'wah in order to fill this vacuum, but while doing so, Islaah should not be ignored. And Allah knows the best

[2] Sahih Bukhari Volume 4, Book 56, Number 667

[3] Qur'an 9:24

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So if you see a person who is involved in such a sin. He is going to hell for sure. If you are not going to stop that sin, then he'll surely go to hell. So doing Dawah is a compulsory duty upon every Muslim and is very important task.

4. My Dawah will not be affective.

As I mentioned, our job is not to convert people. Our job is to deliver the message of Allah. It is he who gives guidance. The Quran says :

“Therefore do thou give admonition, for thou art one to admonish. Thou art not one to manage (men's) affairs.” (Quran 88:21-22)

Allah (SWT) will not question you on the day of judgment whether they became Muslims or not. But he will question whether you delivered the message or not.

5. Doesn't the Quran say “There is no compulsion in religion”

The Quran does say so. But it's not right to quote the verse in bits and pieces. The verse reads

“Let there be no compulsion in religion: Truth stands out clear from Error:” (Quran 2:256)

Your job is to deliver the message with wisdom and beautiful preaching. (Quran 16:125). Your job is not to convert people. A Muslim CANNOT force anyone to embrace Islam. You are supposed to deliver the Truth of Islam. The rest is up to them whether they accept or not.

6. Doesn't the Quran say “To you is your religion, to me is mine”

Again, it's the quotation out of context. Let's read this verse in context.

1. Say : O ye that reject Faith!
2. I worship not that which ye worship,
3. Nor will ye worship that which I worship.
4. And I will not worship that which ye have been wont to worship,
5. Nor will ye worship that which I worship.
6. To you be your Way, and to me mine. (Quran 109:1-6)

The Question of rejecting faith only arises when you present the faith in Islam to them. Your job is to deliver the message to them. If they don't want to accept. As a last resort its "To you be your Way, and to me mine." Suppose if I see a Hindu doing idol worship. I'll try to convince him that it is wrong even according to the Hindu Scriptures such as Bhagvad Geeta 7:19-23 etc. But yet he wants to do. "To you be your Way, and to me mine"

So this is as a last resort NOT the first.

7. When we do Dawah, the non-Muslim says "mind your own business"

This is another common excuse given by the Muslims. The reply is, it is the business of every Muslim to mind other people's business where faith is concerned. Dawah is a compulsory duty of every Muslim. Therefore, when the person says, "mind your own business" He is right, that is what you are doing. You are minding your own business only.

8. The person gets hurt if I do Dawah, it affects the friendship, and I do not want to hurt anybody.

The Question arises, does it hurt you when you see your friend or anyone doing blasphemy? Don't you realize that these people are going to hell?

Doesn't it hurt you when they say that God has a son? The Quran says:

88. They say: "((Allah)) Most Gracious has begotten a son!"

89. Indeed ye have put forth a thing most monstrous!

90. At it the skies are ready to burst, the earth to split asunder, and the mountains to fall down in utter ruin,

91. That they should invoke a son for ((Allah)) Most Gracious.

92. For it is not consonant with the majesty of ((Allah)) Most Gracious that He should beget a son. (Quran 19:88-92)

Doesn't it hurt you when they give the worst swearing to Allah (SWT)? The Quran says that if the mountains had feelings and emotions like you and I have, they would fall in utter ruin, the earth will split asunder, the skies will burst. But what is happening to you? All you need to do is open your mouth.

Furthermore, it is a misconception that doing Dawah will break your friendship. The point is how your approach is. How good you are in your speech. How logical you are in your approach. If you start insulting his religion, that can make a difference but if you do it with wisdom and beautiful preaching inshallah you will not hurt anyone and your friendship to Allah should be much more important than the friendship to your non-Muslim friend. It is Our duty to remove the misconceptions about Islam and present the correct picture of Islam.

To conclude, it all depends upon how strong your Eeman (faith) is.

9. It will create provocation among the non-Muslims

Provocation is likely to be created if a person is a hater of Islam. Is this the reason that should stop you from spreading the message of Almighty Allah?

Provocation is not the test. If this was the test, then our Beloved Prophet (pbuh) was a failure (Naoozobillah). The pagan leaders, who loved him before, became his worst enemies. Did it make him stop from what Allah had commanded him?

So provocation will be created among those non-Muslims who are haters of Islam, that should in no means bother, instead you should remain steadfast and practice what Allah (SWT) has commanded.

10. If Every Muslim becomes a Daee, then who will take other professions like Doctors, lawyers, engineers etc?

Doing Dawah is a compulsory duty of every Muslim. In the Glorious Quran, Allah (SWT) speaks about full time Daees. The Quran says :

“Let there arise out of you a band of people inviting to all that is good, enjoining what is right, and forbidding what is wrong: They are the ones to attain felicity.” (Quran 3:104)

Today it is a dire need of the Muslim Ummah. We have very few people who are full time Daees.

I am not saying that every Muslim should become full time Dae, but every Muslim can do part time Dawah e.g with your colleagues who you meet everyday in the office, with your friends who you meet in the school and university. While traveling, if you meet a non-Muslim or you can do Islah with those Muslims you meet, who are not good practicing ones. You can do it using media such as computer, internet etc. You can do it in many ways.

The Glorious Quran says

“Invite (all) to the Way of thy Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious:” (Quran 16:125)

May Allah (SWT) make your efforts successful! Ameen !

THE QURAN, SCIENCE, MIRACLES AND ONENESS OF GOD

BY MR.FAISAL FAHIM

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Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said, “The basis of reasoning, after faith in Allah, is loving kindness toward the people.”Source: At-Tabarani, Al-Mu’jam Al-Awsat, Number 6067

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said, “Whoever believes in Allah and the Last Day, let him not harm his neighbor. Whoever believes in Allah and the Last Day, let him honor his guest. Whoever believes in Allah and the Last Day, let him speak goodness or remain silent.”Source: Sahih Muslim 47

Introduction :Surah Al-Fatiha (The Opening) al Quran)In the name of Allah, the Beneficent, the Merciful Praise be to Allah, Lord of the Worlds,The Beneficent, the Merciful.Owner of the Day of Judgment,Thee (alone) we worship; Thee (alone) we ask for help.Guide us on the straight path,

The path of those whom Thou hast favored;Not (the path) of those who earn Thine anger nor of those who go astray.

(1 : 1-7)

According to Islam the statements of the Torah and Bible which do not contradict but rather matches with

Quran Hadith and Islam are accurate but other statements which goes against the teachings of Quran Sunnah prophet Muhammad pbuh and Islam are errors made by humans.So those are not from God.

Muslims believe prophet Muhammad is mentioned in the OT and NT = Torah and Bible. But Jews and Christians

deny it .So they follow the teachings of the Church and synagogue and do not follow what is written in their holy

books. Quran is 100% words God. So if anything and whatever would contradict with Holy Quran is not accurate because Quran is 100% accurate and both Shia and Sunni follow the same 1 Arabic Quran. (Faisal Fahim)

Facts Only: Islam ,Science and Atheism!

Scientists can't tell what is beyond our observable universe!

THE QURAN ISNT A BOOK OF SCIENCE IT'S A BOOK OF SIGNS FROM GOD!

The Sun and Moon.

Whereas the Bible talks of the sun and the moon as two lights differing only in size, the Qur'an distinguishes between them by the use of different terms: light (noor) for the moon, and lamp (siraaj) for the sun.

"Did you see how Allah created seven heavens, one above the other, and made in them the moon a light and the sun a lamp?" Qur'an, 78:12-13

The moon is an inert body which reflects light, whereas the sun is a celestial body in a state of permanent combustion producing both light and heat. **THE SUN ROTATES** "It is He Who created The Night and the Day, And the sun and the moon: All (the celestial bodies) Swim along, each in its Rounded course." [Al-Qur'aan 21:33] "It is not permitted To the Sun to catch up The Moon, nor can The Night outstrip the Day: Each (just) swims along In (its own) orbit (According to Law)." [Al-Qur'aan 36:40]

THE SUN WILL EXTINGUISH AFTER A CERTAIN PERIOD "And the Sun Runs its course For a period determined For it; that is The decree of (Him) The exalted in Might, The All-Knowing." [Al-Qur'aan 36:38]

THE EXISTENCE OF SUBATOMIC PARTICLES "The Unbelievers say, 'Never to us will come The Hour': say, 'Nay! But most surely, By my Lord, it will come Upon you – by Him Who knows the unseen – From Whom is not hidden The least little atom In the Heavens or on earth: Nor is there anything less Than that, or greater, but Is in the Record Perspicuous.'"

[Al-Qur'aan 34:3]

BARRIER BETWEEN SWEET AND SALT WATERS "He has let free the two bodies Of flowing water, Meeting together: Between them is a Barrier Which they do not transgress." [Al-Qur'aan 55:19-20] "It is He Who has Let free the two bodies Of flowing water: One palatable and sweet, And the other salty and bitter; Yet has He Made a barrier between them, And a partition that is forbidden To be passed." [Al-Qur'aan 25:53] **FRUITS CREATED IN PAIRS, MALE AND FEMALE**

"And fruit Of every kind He made In pairs, two and two." [Al-Qur'aan 13:3] **EVERYTHING MADE IN PAIRS** "Glory to Allah, Who created In pairs all things that The earth produces, as well as Their own (human) kind And (other) things of which They have no knowledge." [Al-Qur'aan 36:36]

FOETUS PROTECTED BY THREE VEILS OF DARKNESS "He makes you, In the wombs of your mothers, In stages, one after

another, In three veils of darkness." [Al-Qur'aan 39:6]

According to Prof. Keith Moore these three veils of darkness in the Qur'aan refer to:

(i) anterior abdominal wall of the mother

(ii) the uterine wall

(iii) the amnio-chorionic membrane.

EMBRYONIC STAGES

"Man We did create From a quintessence (of clay); Then We placed him As (a drop of) sperm In a place of rest, firmly fixed; Then We made the sperm Into a clot of congealed blood; Then of that clot We made A (foetus) lump; then We Made out of that lump Bones and clothed the bones With flesh; then We developed Out of it another creature. So blessed be Allah, The Best to create!" [Al-Qur'aan 23:12-14] "Do not the Unbelievers see That the

heavens and the earth Were joined together (as one Unit of Creation), before We clove them asunder?" [Al-Qur'aan 21:30]

The striking congruence between the Qur'aanic verse and the 'Big Bang' is inescapable! How could a book, which first appeared in the deserts of Arabia 1400 years ago, contain this profound scientific truth?

THERE WAS AN INITIAL GASEOUS MASS BEFORE THE CREATION OF GALAXIES

Scientists say that before the galaxies in the universe were formed, celestial matter was initially in the form of gaseous matter. In short, huge gaseous matter or clouds were present before the formation of the galaxies. To describe initial celestial matter, the word 'smoke' is more appropriate than gas. The following Qur'aanic verse refers to this state of the universe by the word *dhukhan* which means smoke.

"Moreover, He Comprehended In His design the sky, And it had been (as) smoke: He said to it And to the earth: 'Come ye together, Willingly or unwillingly.' They said: 'We do come (Together), in willing obedience.'" [Al-Qur'aan 41:11]

Again, this fact is a corollary to the 'Big Bang' and was not known to the Arabs during the time of Prophet Muhammad (pbuh). What then, could have been the source of this knowledge?

Muslims believe in science and also in Adam&Eve but The Quran gives the reason to think : It is mentioned in the quran 1400 years ago even before scientists found the genetic similarities of monkeys ,apes & humans. what scientists have found is true but their opinion of the theory of evolution is wrong. Quran is word of god & it has the information of past,present& future.God reveled to prophet Muhammad whatever god wanted to & kept some information only to god by reveling some & not reveling some.But still quran is 1 great source of information from God. Because of their constant defiance and blasphemy of GOD Almighty's Divine and Holy Words, not all jews but some Jews were transformed into swines and apes during Prophet Moses (peace be upon him) times: "Say: "Shall I point out to you something much worse than this, (as judged) by the treatment it received from God? those who incurred the curse of God and His wrath, those of whom some He transformed into apes and swine, those who worshipped evil;- these are (many times) worse in rank, and far more astray from the even path!" The Noble Quran, 5:60

Quran is not a copy of anything & there is no evidence to say such.statements in quran are against torah&bible.Torah & bible has so many errors & according to science 80%of Quran matches with science&other 20%of quran science doesn't have answers maybe it will take couple of hundred years to find out for science. According to historians original bible doesn't exist anymore. According to Islam torah&bible were books of Allah but humans have destroyed their originality. so quran is the last &final word of god Allah &Muhammad is the last&final messanger of allah. Quran is not copy of anything and its 100% word of god in Islam. According to science torah &bibles statements have errors &Qurans statements are accurate &word of god is accurate.

To say that there is no god or there is they both should be based on facts and evidences. Just like stating Mr.X doesn't exist just because of lack of evidence. It doesn't proof that he doesn't exist. So if my neighbor Mr.X goes missing and police finds no evidence about him we can't just say he never existed! Humans have been part of this world about 6 million years according to some scientists. 1 million years ago there was no evidence for germs but they did exist! Still we are not sure whether aliens exist or not. The universe is like an ocean and the world is like a dust so what science has discovered it is not enough to make a scientific 100% proven statement that there is no god at all and science will never find god. If god exists science will be advanced enough 1 day to discover its mystery and it might take billions of years of research. But until then the claim of that there is no god is equally a blind faith as claiming that there is god for sure! So the best statement a logical person or a

scientist could make is this that we don't know yet. Because science has yet to find much more than what we have now.

Even if 1 says the universe came from nothing that will contradict science because some scientists claim nothing comes from nothing! But some say something can come from nothing and in that case I can say god was created from nothing or is uncreated just like some claim the universe came from nothing but that contradicts the claim that nothing comes from nothing! So my point is sometimes even science can contradict science and be wrong rarely but it's possible because nothing is impossible. And claiming that god exists doesn't limit the possibilities but claiming it does not limit its possibilities. Just like $4+3=7$ but $4 \times 3=12$ so both have possibilities and we can't just claim or deny something without having the proper knowledge and evidence of it. There is no scientific statement made by a scientist who shows whether god exists or not! So I can say I don't know is the best answer. but if I'm a Muslim or Christian I can also say I have faith in god but atheists claim atheism isn't a religion so an atheist can't say I have faith that there is no god! so yes I will state that I believe in my religion which tells me god exists so I have faith and I am a believer but I am not claiming I have the evidence that I can prove the world that Allah exists. I don't have a video record of god & if you want that type of evidence! But guess what god has no image so I can't show god to anyone period. Besides we are supposed to believe in the unseen and that's where the faith/believe plays its role! But atheists don't have faith in any god or on religion. According to Islam we will never see god in this life and god is in heaven not in you or me or anywhere else but up in heaven only! Yes I believe in hell and heaven and it's my choice just like you exercise yours by not having faith and it's ok with me! But I disagree that atheists have an open mind since the basic system of atheism is based on denying others faiths no matter what they say and it's not that the scriptures don't have any scientific statements but because atheists simply don't want to believe! And it's a fact that atheists deny the facts found in religious scriptures just to stick to their views which aren't based on evidence but on blind faith. And they do this not because there is no evidence of scientific statements in the scriptures but because they don't want to believe period!(Faisal Fahim)

He was Caesar and Pope in one; but he was Pope without Popes pretensions, Caesar without the legions of Caesar: without a standing army, without a bodyguard, without a palace, without a fixed revenue; if ever any man had the right to say that he ruled by the right divine, it was Mohammad, for he had all the power without its instruments and without its supports.[Bosworth Smifu, Mohammad and Mohammadanism. London 1874, p. 92.]

It is impossible for anyone who studies the life and character of the great Prophet of Arabia, who knows how he taught and how he lived, to feel anything but reverence for that mighty Prophet, one of the great messengers of the Supreme. And although in what I put to you I shall say many things which may be familiar to many, yet I myself feel whenever I re-read them, a new way of admiration, a new sense of reverence for that mighty Arabian teacher.[Annie Besant, The Life and Teachings of Muhammad, Madras 1932, p.4]

Words of Prophet Muhammad pbuh :On the authority of Abu Malik al-Harith bin Asim al-Asharee (may Allah be pleased with him) who said:The Messenger of Allah (peace and blessings of Allah be upon him) said, "Purity is half of iman (faith). 'Al-hamdu lillah (praise be to Allah)' fills the scales, and 'subhan-Allah (how far is Allah from every imperfection) and 'Al-hamdulillah (praise be to Allah)' fill that which is between heaven and earth. And the salah (prayer) is a light, and charity is a proof, and patience is illumination, and the Qur'an is a proof either for you or against you. Every person starts his day as a vendor of his soul, either freeing it or causing its ruin." It was related by Muslim.

"Hell lies hidden behind evil (worldly desires) and paradise is screened behind hard labor."Reporter: Hadhrat Abu Hurairah (r) Source: Sahih al-Bukhari, Vol. 8, #494 "The world is prison for the believers

and paradise for the disbelievers."Reporter: Hadhrat Abu Hurairah (r) Source: Sahih Muslim, Vol. 4, #7058

"To spend one morning or evening in the cause of God is better than the world and whatever is in the world."Reporter: Hadhrat Anas bin Malik Source: Sahih al-Bukhari, Vol. 4, #50 "The best among you are those who have the best manners and character."Reporter: Hadhrat Abdullah ibn Amr (r) Source: Sahih al-Bukhari, Vol. 8: #56b "A person who goes in search of knowledge, he is in the path of God and he remains so till he returns."Reporter: Hadhrat Anas (r) Source: Sunan at-Tirmizi, Vol. 4, #2656

Prophet Muhammad (pbuh) is mentioned by name in the Song of Solomon chapter 5 verse 16:prophet Muhammad (pbuh) mentioned by name in the old testament: Prophet Muhammad (pbuh) is mentioned by name in the Song of Solomon chapter 5 verse 16:"Hikko Mamittakim we kullo Muhammadim Zehdoodeh wa Zehraee Bayna Jerusalem."His mouth is most sweet: yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem."In the Hebrew language im is added for respect. Similarly im is added after the name of Prophet Muhammad (pbuh) to make it Muhammadim. In English translation they have even translated the name of Prophet Muhammad (pbuh) as "altogether lovely", but in the Old Testament in Hebrew, the name of Prophet Muhammad (pbuh) is yet present.It's majestic plural noun like Elohim which refers to 1 God only.so Muhammadim also refers to 1 Muhammad even though im can refer also to be plural.(Edited by Faisal)

Gospel of John chapter 16 verse 12-14:

"I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth is come, he will guide you unto all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me".

It is mentioned in the book of Isaiah chapter 29 verse 12:"And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned."When Archangel Gabrail commanded Muhammad (pbuh) by saying Iqra - "Read", he replied, "I am not learned".

"Allah! There is no god but He - the Living, The Self-subsisting, Eternal. No slumber can seize Him Nor Sleep. His are all things In the heavens and on earth. Who is there can intercede In His presence except As he permitteth? He knoweth What (appeareth to His creatures As) Before or After or Behind them. Nor shall they encompass Aught of his knowledge Except as He willeth. His throne doth extend Over the heavens And on earth, and He feeleth No fatigue in guarding And preserving them, For He is the Most High. The Supreme (in glory)." [Surah al-Baqarah 2: 255] Say, "He is Allah , [who is] One, Say: He is Allah, the One and Only; Allah , the Eternal Refuge. Allah, the Eternal, Absolute; He neither begets nor is born, He begetteth not, nor is He begotten; Nor is there to Him any equivalent." And there is none like unto Him. Surat Al-'Iklās Al-Quran.

Allah has promised to keep The Quran same until the Day of Judgment & challenged humans to create another accurate book like Quran & said if you can't, surrender to your lord (the only way of peace& heaven). Quran is word of god & it has the information of past, present& future. God reveled to Prophet Muhammad whatever god wanted to & kept some information only to god by reveling some & not reveling some. But still Quran is 1 great source of information from God.

Do Muslims worship the Mecca? No Muslims bow towards the direction of mecca & worship only 1 God Allah. While praying in a mosque if Muslims will not have a direction they will end up praying facing or towards each other .The Quran & Prophet Muhammad taught us to bow towards the direction of mecca while we only pray & worship Allah. And it's also important for the unity of Muslims.

THE QURAN PROVES WATER CAME FROM ROCKS FROM THE SPACE (by FAISAL)Scientists don't know for sure. Perhaps the most popular theory says that, shortly after the Earth formed, millions of asteroids and comets, saturated in water, slammed into the planet, releasing their payloads to form Earth's oceans . Scientists are working hard to understand more about what our planet was like billions of years ago, and each new piece of information moves us closer to understanding how Earth's oceans, lakes and rivers came to exist.But the quran already has the answer because the quran is more superior than science & it's the only 100% true book of God's words. Thenceforth were your hearts hardened: They became like a rock and even worse in hardness. For among rocks there are some from which rivers gush forth; others there are which when split asunder send forth water; and others which sink for fear of Allah. And Allah is not unmindful of what ye do. 2:74 al-Baqarah Verse: 74 AL-QURAN.

On the authority of Abu Malik al-Harith bin Asim al-Asharee (may Allah be pleased with him) who said:The Messenger of Allah (peace and blessings of Allah be upon him) said, "Purity is half of iman (faith). 'Al-hamdu lillah (praise be to Allah)' fills the scales, and 'subhan-Allah (how far is Allah from every imperfection) and 'Al-hamdulillah (praise be to Allah)' fill that which is between heaven and earth. And the salah (prayer) is a light, and charity is a proof, and patience is illumination, and the Qur'an is a proof either for you or against you. Every person starts his day as a vendor of his soul, either freeing it or causing its ruin." It was related by Muslim.

God definition By Faisal: God neither born nor die. Who has no beginning or end. Does not need to become human, animal or insect to understand his creation. He is the creator who knows what he has created. He is the most wise. So, he knows everything. He feeds everyone, but he doesn't need to eat or sleep or use toilet. True God is the creator who is not part of the creation. So, he has no father, mother, wife or children. He's above all & unique. There's none like him & he's only one, who has no partner & no gender. So, he's the creator of all creation & not part of his or any creation. That is the definition of one true God in Islam which is Allah. Allah has created the humans in a pair of male & female to worship him & in different colors, languages, countries to respect & recognize each other. Tv, watch, computer, phone everything has a purpose. Purpose of us is not just only to eat, poo, have sex & sleep. Purpose of life is to obey & worship the creator because humans are the most superior of creation & our purpose is to serve god by praising & praying. No1 is superior whether you are black or white, arab or non arab, male or female. For god everyone is equal. Islam is the only religion that is against racism. Allah is the most just & God judges you by your heart only not by your looks. Islam is an accurate, just & peaceful religion of 1 god creator lord Allah.

In Quran, It says "If you kill one human being it's as if you have killed the entire of humanity. And if you save one human being. It's as you saved the entire of humanity". So, for killing you go to hell, for saving you go to heaven. There was no suicide bombers in the time of prophet Mohammad. Islam believes God created the first humans were Adam & Eve without any father & mother. The devil made them eat a fruit that was told by God to not to eat. And they got poo, but, they were not allowed to poo in heaven. You can eat everything in heaven & you won't get poo & it's a unholy thing you get it when you eat foods on earth & the forbidden fruit that was in heaven. So, as punishment God sent them to earth. Adam & Eve were married & having sex for married couples is not sin in Islam. All humans are children of Adam & Eve. In Islam from Adam to Moses, to Jesus to Mohammad God sent all of them as messengers prophets & humans to spread the true religion. Because God created Adam & Eve without any father & mother. It means true creator can create everything in any way he wants to, for example If he says something to happen It'll just happen. The same way he made Adam & Eve without being their father & mother plus also having no father & mother. He has the wisdom & power of over everything. Similarity of creating Adam a slight differently he created prophet Jesus as one of the mightiest messengers of God with having just mother without any father. Because God can do anything God can create humans without father & mother as well as having a mother but no father. That's the true miracle & it can only be done by one true creator. And that's the believe of Islam that the true God is Allah who has no partner, no parents, no children, no wife, doesn't born or die, has no image because there's none like him, does not eat but feeds everyone & does not sleep. In Islam the name of prophet Jesus is Isa. And Jesus/Isa did everything with the power of Allah (God). God gave him the power to do it. Who created Jesus as a messenger of God. Similarly he created Adam, Moses, Abraham, Noah, Isa as Jesus, Mohammad as messengers of peace &

Islam towards humanity. And God can't be part of creation. If it's part of creation then it's not the creator or God or Allah. Even in Bible it says Jesus put his head on the floor as Muslims put their head on the floor for praying. 80% of Quran matches with Science & other 20% of Quran the Science does not have the answers because they haven't discovered or improved that much. For example Quran talks

about heaven, hell, & there are aliens. Science has no answer for everything but Quran has all the answers since last 1400 years even when Science had no answers. In the Bible it talks about Prophet Noah & the story goes something like this that the Prophet received a message from God that there would be a flood all over the world. So, he built a big boat & he took some people & a pair of every animals. According to Science there was not a flood which happened all over the world but it happened in a particular part of earth. Quran also tells it

happened in a particular part of the world. Quran also talks about humans are partly formed from father & partly formed from mother. And today Science agrees with it. So, if some one reads Quran & do a scientific research it'll help to understand what the truth is & what is fiction. Bible says, the world is flat & circle. Scientifically it's not true. A coin is also flat & circle. Quran tells the original shape of earth. Science can't prove any error in Quran but tells errors on Bible. Don't believe it! Do your own research & believe what's logical. Don't ask people but do your own research so, you can believe in true God the creator of all creation but not a creation. Islam also teaches black cumin cures so many diseases without any side effects. The ultimate goal of saitan (Devil) is to take humans towards hell & shirk. Shirk means to associate or include someone with God. True God has no partner, can't compare him with any creation because he has created the creation, how can he be part of what he created? Remember true religion should have all the answers Of humanity & should not have any missing links. Islam believes Quran is 100% words of one creator God Allah. People might think there are 2 types of Muslims Shia & Sunni. But they both have same book Quran. And in Quran there is no Sunni or Shia. Islam is one religion & Quran is the

only one book Of God in Islam. The followers of Islam & Quran are called Muslims. No Muslim is a

Muslim unless he believes Adam, Moses, Abraham, Jesus, Noah, Mohammad were all messengers of one God Allah. No Muslim is a good Muslim unless he's a good human being. Islam teaches to live peacefully with people of every religion, race, color, language & nationalities. So we should understand, respect & live peacefully with each other. In the last 100 years to now Islam is the fastest growing religion in the world. That's why some governments & Medias create lies & misconceptions about Islam. Remember, true religion is the one that answers all the questions of humanity. Science can't prove any error in Quran. And true book of God can't have any errors. Muslims believe Torah & Bible were books of God but they have been changed by humans. So, Quran is the last & final book of God. Quran is only one book but you can find it in all languages. Any one who believes in God should do research on Science, Quran & Bible. Fact is stranger than fiction. The book of God should have all the answers for humanity with no errors & word of God can't have errors!

Question: Does Quran mention that Prophet Muhammad is the last prophet?
Muhammad is not the father of any of your men, but [he is] the messenger of God and seal(last,finish,end,final) of the prophets and God has the knowledge of everything. (Quran 33:40)

Was prophet Jesus punished for other peoples sins:No,it was his enemy whose look was turned into the look & face of Jesus.Jesus was taken alive to heaven by God.Jesus will come back and will die on this earth as a human & messenger of Allah.From Adam to Moses to Jesus to Mohammad God sent all of them as messengers & they were all Muslims.God is the most just .He never does unjust.Every one will be punished for their own sins.God will never punish Jesus or anyone for the sins of others because that's unjust & common sense.God is the most merciful he will forgive whoever he wishes to. But the sinner will have to ask for forgiveness ,beg for it & promise God to not to repeat it again & God will forgive. Pray to God:God you love forgiveness,you are the forgiver I'm a sinner so please forgive me. people judge people .Allah judges you by your heart.

QUESTION: WHY WOMEN CAN'T HAVE 4 HUSBANDS?

Answer: If a man has 4 wives & they have a child there would be 1 father & that's the husband only. If a woman has 4 husbands & she gives birth it would be confusing to know who is father out of 4. But now with DNA test you can find out. And suddenly all 4 wives want to be a mom. They can go to 1 husband make love, wait couple of more months & finally give birth of their child. In the same time 4 husbands want to have their own baby with 1 wife & only she can give birth the husbands can't give birth & they don't want their baby in a test tube or other women to give birth except their own married wife. Now they will either kill each other to have 1 to make love with his wife or divorce her or leave her forever or even worse rape & kill her simply creating the most dangerous situation. A man is allowed to marry up to 4 only not 5 or 6. First the rule is to marry only 1 & then if he can do justice & treat all 4

100% equally and of course take her all responsibility meaning can effort her 100% only then he can marry upto 4. Prophet Muhammad said the best of man is the 1 who is the best to his wife. A man asked the prophet who should I do the most favor to 1st he replied your mother the man asked 2nd he replied your mother man asked 3rd he replied your mother, man asked for 4th time he replied your father. The mother has 3times more right then the father. He also said the heaven is in beneath the foot of your mother. A wife's heaven is beneath the foot of her husband. In Quran it says men are like the clothes to their wives & wives are like the clothes to their husbands. It means they are both equal to Allah god even their physical shapes & purpose are different. & clothes were very important things in that time & still are. It's a grace a mercy & a blessing of god Allah that women can give birth and be a mother which man can never do or earn that right & respect & position of a woman in Islam. But in Christianity and Judaism giving birth and having the monthly period or menses was seen as a punishment & a curse from god. In the past they even dared to ask if a woman had a soul? Again the maximum wives a man can have are 4 not anymore. The bible has no restrictions on how many wives or husbands can a person have it's the church's decision to have 1 husband & 1 wife. In Islam a woman can have only 1 husband. For more information search in Google by your own self & believe in the evidence from god the holy Quran which provides peace & protection for humanity. May Allah guide & protect all. No hate only love peace & god bless for all.

Killing innocent human is a major sin in Islam & Islam is against terrorism. prophet Muhammad said no one has the right to burn anything only god has the right to burn someone which is in hell. Love peace for all. May god bless & save us all.

Thomas Carlyle, struck by this philosophy of life writes "and then also Islam-that we must submit to God; that our whole strength lies in resigned submission to Him, whatsoever he does to us, the thing he sends to us, even if death and worse than death, shall be good, shall be best; we resign ourselves to God." The same author continues "If this be Islam, says Goethe, do we not all live in Islam?" Carlyle himself answers this question of Goethe and says "Yes, all of us that have any moral life, we all live so. This is yet the highest wisdom that heaven has revealed to our earth."

Evolution in the Holy Quran:

It is mentioned in the quran 1400 years ago even before scientists found the genetic similarities of monkeys ,apes & humans. what scientists have found is true but their opinion of the theory of evolution is wrong. Quran is word of god & it has the information of past,present& future. God reveled to prophet Muhammad whatever god wanted to & kept some information only to god by reveling some & not reveling some. But still quran is 1 great source of information from God. Because of their constant defiance and blasphemy of GOD Almighty's Divine and Holy Words, some bad Jews were transformed into swines and apes during Prophet Moses (peace be upon him) times: but not the good one's & definitely not all jews okay.

"Say: "Shall I point out to you something much worse than this, (as judged) by the treatment it received from God? those who incurred the curse of God and His wrath, those of whom some He transformed into apes and swine, those who worshipped evil;- these are (many times) worse in rank, and far more astray from the even path!" (The Noble Quran, 5:60)"

First 2 of the 10 Commandments

I am the Lord thy God, Thou shalt have no other gods before me.

Thou shalt not make unto thee any graven images.

SURAT AL IKHLAS (MAKKAH)

1) Say he is Allah one & only

(2) Allah, the eternal, absolute

3) He begets not, nor is he begotten

(4) And there is none like unto him (Al-Quran)

King James Bible

God is not a man, that he should lie; neither the son of man, that he should repent: hath he said,

and shall he not do it? or hath he spoken, and shall he not make it good?

The original quran is 100% accurate in the Arabic language & its 1 only. But in English there are couple of translations of the same 1 arabic quran. so if some 1 wants to understand the quran properly he should read it in couple of translations of the same 1 arabic quran & learn some Arabic to understand the quran more accurately.

He was Caesar and Pope in one; but he was Pope without Popes pretensions, Caesar without the legions of Caesar: without a standing army, without a bodyguard, without a palace, without a fixed revenue; if ever any man had the right to say that he ruled by the right divine, it was Mohammad, for he had all the power without its instruments and without its supports.[Bosworth Smifu, Mohammad and Mohammadanism. London 1874, p. 92.]

His readiness to undergo persecutions for his beliefs, the high moral character of the men who believed in him and looked up to him as leader, and the greatness of his ultimate achievement all argue his fundamental integrity. To suppose Muhammad an impostor raises more problems than it solves. Moreover, none of the great figures of history is so poorly appreciated in the West as Muhammad.[W. Montgomery, Mohammad at Mecca, Oxford, 1953, p. 52.]

Muhammad, the inspired man who founded Islam, was born about A.D. 570 into an Arabian tribe that worshipped idols. Orphaned at birth, he was always particularly solicitous of the poor and needy, the widow and the orphan, the slave and the downtrodden. At twenty he was already a successful businessman, and soon became director of camel caravans for a wealthy widow. When he reached twenty-five his employer, recognizing his merit, proposed marriage. Even though she was fifteen years older, he married her, and as long as she lived remained a devoted husband. Like almost every major prophet before him, Muhammad fought shy of serving as the transmitter of God's word, sensing his own inadequacy. But the angel commanded Read.. So far as we know, Muhammad was unable to read or write, but he began to dictate those inspired words which would soon revolutionize a large segment of the earth; .There is one God.

In all things Muhammad was profoundly practical. When his beloved son Ibrahim died, an eclipse occurred, and rumors of God's personal condolence quickly arose. Whereupon Muhammad is said to have announced, An eclipse is a phenomenon of nature. It is foolish to attribute such things to the death or birth of a human being. At Muhammad's own death an attempt was made to deify him, but the man who was to become his administrative successor killed the hysteria with one of the noblest speeches in religious history: If there are any among you who worshipped Muhammad, he is dead. But if it is God you worshipped, He lives forever.. [James A. Michener, Islam The Misunderstood Religion., In the Reader's Digest (American Edition) for May 1955, pp. 68-70.]

EVOLUTION AN UNPROVEN THEORY :Is there a guarantee that there is 100% evidence of it? no as simple as that. Their stories of evidences Based on bone similarities has no evidence how

truthful they are because its mostly based on opinions.Fruits &vegetables have vitamins on them does it mean we came from them?Dogs have calcium in their bones.we have vitamins & calcium in our body ,so does it mean we came from them. God created the entire world matchable,livable,sutable for all humans & creatures.And he made us with similarities.All humans & animals breath from air,drink water.all living things,even trees have water in them like all humans.If god wants to create a cockroach a tree a bird a fish with human blood in them of course he can he is the creator.Its a miracle of god that we have similarities with monkies.It just proves god created the entire world with similarities with us.It does not prove we came from any animal or monkey.

Muhammad in Torah and Bible

Prophet Muhammad (pbuh) is mentioned by name in the Song of Solomon chapter 5 verse 16: prophet Muhammad (pbuh) mentioned by name in the old testament: Prophet Muhammad (pbuh) is mentioned by name in the Song of Solomon chapter 5 verse 16:"Hikko Mamittakim we kullo Muhammadim Zehdoodeh wa Zehraee Bayna Jerusalem."""His mouth is most sweet: yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem."In the Hebrew language im is added for respect. Similarly im is added after the name of Prophet Muhammad (pbuh) to make it Muhammadim. In English translation they have even translated the name of Prophet Muhammad (pbuh) as "altogether lovely", but in the Old Testament in Hebrew, the name of Prophet Muhammad (pbuh) is yet present.It's majestic plural noun like Elohim which refers to 1 God only.so Muhammadim also refers to 1 Muhammad even though im can refer also to be plural.

1.

John chapter 14 verse 16:

"And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever."

2.

Gospel of John chapter 15 verse 26:

"But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me."

3.

Gospel of John chapter 16 verse 7:

"Nevertheless I tell you the truth; it is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you".

"Ahmed" or "Muhammad" meaning "the one who praises" or "the praised one" is almost the translation of the

Greek word Pericytos. In the Gospel of John 14:16, 15:26, and 16:7. The word 'Comforter' is used in the English translation for the Greek word Paracletos which means advocate or a kind friend rather than a comforter.

Paracletos is the warped reading for Pericytos. Jesus (pbuh) actually prophesised Ahmed by name. Even the

Greek word Paraclete refers to the Prophet (pbuh) who is a mercy for all creatures.

Some Christians say that the Comforter mentioned in these prophecies refers to the Holy Spirit. They fail to realise that the prophecy clearly says that only if Jesus (pbuh) departs will the Comforter come. The Bible states that the Holy Spirit was already present on earth before and during the time of Jesus (pbuh), in the womb of Elizabeth, and again when Jesus (pbuh) was being baptised, etc. Hence this prophecy refers to none other than Prophet Muhammad (pbuh).

4. Gospel of John chapter 16 verse 12-14:

"I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth is come, he will guide you unto all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me".

The Spirit of Truth, spoken about in this prophecy refers to none other than Prophet Muhammad (pbuh). All quotations of the Bible are taken from the King James Version.

Islam , Christianity ,Judaism and science

(See Genesis 1: 1 - 31) Scientists say that the Earth's surface took millions of years to cool down and became suitable for living. Genesis says that the water appeared on earth on its first day, then the appearance of the plants on its third, and the animals on the fourth and the fifth days. The biblical order of the appearance of the creations contradicts the findings of geologic history. The presence of water on the face of the earth on the first day contradicts the scientific theory that the earth and the universe were gas at the beginning of creation. In addition, the plants cannot appear before the existence of the sun, and the marine animals and birds were not before wild animals.

Scientifically, saying that the creation of the earth was before the creation of the sun and the stars (on the fourth day) is wrong. Moreover, the appearance of the night and the day for three days, without the sun is surprising!

In addition, saying that the appearance of plants was three days before man is wrong. Scientific discoveries tell us that the presence of vegetations were millions of years before the presence of man. Torah claims that the earth has pillars, has corners, and it is flat, approving the scientific mainstream during the time of the writing. It says, "The sun also arises, and the sun goes down, and haste to its place where it arises." (Ecclesiastes 1: 5) The writer did not know neither that the earth is spherical, nor that it spins on its axis to create the sunrise and sunset.

The author of that verse was not Allah (S.W.) the Omniscient, who says, "He created the heavens and the earth in true (proportions): He makes the Night overlap the Day, and the Day overlap the Night: He has subjected the sun and the moon (to

His law)" (Holy Quran, Surah 39, Az-Zumar – 5)

Describing Allah (S.W.), the Torah says that He is "That shaketh the earth out of its place, And the pillars thereof tremble".

(Job 9: 6) The holy books' writers confirmed this misconception. They claimed that Allah (S.W.) said to Job, "Where were you when I put the earth on its base? Say, if you have knowledge. By whom were its measures fixed? Say, if you have wisdom; or by whom was the line stretched out over it? On what were its pillars based, or who laid its corner-stone" (Job 38: 4-6), and the Book of Samuel says. "For the pillars of the earth are Lord's, and he hath set the world upon them." (1Samuel 2: 8).

The New Testament confirms this naive and wrong perception of the earth; it is flat, with pillars, and with four corners, in some verses, which I will mention them in their place of this series.

Ecclesiastes speaks about the water cycle on earth and why the sea would not be full, although much water is poured into it from rivers. It mentions that the seawater goes back again to the springs of the rivers, so the sea would not be full. It says, "All the rivers run into the sea, yet the sea doth not overflow: unto the place from whence the rivers come, they return, to flow again".

(Ecclesiastes 1: 7)

Finally, the Torah ratifies that humans have the ability of bringing the souls of the dead, and tells that this actually happened. The sorcerer was able to bring Prophet Samuel's spirit to King Saul, and explained the talk between them. (See 1Samuel 28: 3-20) This is close to witchcraft and myth more than anything else.

These errors and others testify that this book is not the word of Allah

The word of Allah (S.W.) does not err, nor teach people lies or error And if ye are in doubt As to what We have revealed From time to time to Our Servant, then produce a Soorah Like thereunto; And call your witnesses or helpers (If there are any) besides Allah, If your (doubts) are true. But if ye cannot – And of a surety you cannot. Then fear the Fire Whose fuel is Men and Stones – Which is prepared for those Who reject Faith." [Al-Qur'aan 2:23-24] Do not the Unbelievers see that the heavens and the earth Were joined together (as one Unit of Creation), before we clove them asunder?" [Al-Qur'aan 21:30]

The striking congruence between the Qur'aanic verse and the 'Big Bang' is inescapable! Allah mentions big bang in Quran! Scientists say that before the galaxies in the universe were formed, celestial

matter was initially in the form of gaseous matter "Moreover He Comprehended In His design the sky, And it had been smoke: He said to it And to the earth: 'Come ye together, Willingly or unwillingly They said: We do -Quran 41:11

The quran isn't a book of science but it's a book of signs from god!

21. Had We sent down this Qur'an on a mountain, verily, thou wouldst have seen it humble itself and cleave asunder for fear of Allah. Such are the similitudes which We propound to men, that they may reflect. 22. Allah is He, than Whom there is no other god;- Who knows (all things) both secret and open; He, Most Gracious, Most Merciful. 23. Allah is He, than Whom there is no other god;- the

Sovereign, the Holy One, the Source of Peace (and Perfection), the Guardian of Faith, the Preserver of Safety, the Exalted in Might, the Irresistible, the Supreme: Glory to Allah! (High is He) above the partners they attribute to Him. 24 .He is Allah, the Creator, the Evolver, the Bestower of Forms (or Colours). To Him belong the Most Beautiful Names: whatever is in the heavens and on earth, doth declare His Praises and Glory: and He is the Exalted in Might, the Wise. {Al-Hashr- Al Quran}1. Praise be to Allah, to Whom belong all things in the heavens and on earth: to Him be Praise in the Hereafter: and He is Full of Wisdom, acquainted with all things. 2. He knows all that goes into the earth, and all that comes out thereof; all that comes down from the sky and all that ascends thereto and He is the Most Merciful, the Oft-Forgiving. 3 .The Unbelievers say, "Never to us will come the Hour": Say, "Nay! but most surely, by my Lord, it will come upon you;- by Him Who knows the unseen,- from Whom is not hidden the least little atom in the heavens or on earth: Nor is there anything less than that, or greater, but is in the Record Perspicuous: 4 .That He may reward those who believe and work deeds of righteousness: for such is Forgiveness and a Sustenance Most Generous." 5 .But those who strive against Our Signs, to frustrate them,- for such will be a Penalty,- a Punishment most humiliating. 6 .And those to whom knowledge has come see that the (Revelation) sent down to thee from thy Lord - that is the Truth, and that it guides to the Path of the Exalted (in might), Worthy of all praise. (Saba 34 Al-Quran)

Surah 3. The Family Of 'Imran, The House Of 'Imran(Quran) 1. A. L. M. 2. Allah. There is no god but He,-the Living, the Self-Subsisting, Eternal. 3. It is He Who sent down to thee (step by step), in truth, the Book, confirming what went before it; and He sent down the Law (of Moses) and the Gospel (of Jesus) before this, as a guide to mankind, and He sent down the criterion (of judgment between right and wrong). 4. Then those who reject Faith in the Signs of Allah will suffer the severest penalty, and Allah is Exalted in Might, Lord of Retribution. 5. From Allah, verily nothing is hidden on earth or in the heavens. 6. He it is Who shapes you in the wombs as He pleases. There is no god but He, the Exalted in Might, the Wise. 7. He it is Who has sent down to thee the Book: In it are verses basic or fundamental (of established meaning); they are the foundation of the Book: others are allegorical. But those in whose hearts is perversity follow the part thereof that is allegorical, seeking discord, and searching for its hidden meanings, but no one knows its hidden meanings except Allah. And those who are firmly grounded in knowledge say: "We believe in the Book; the whole of it is from our Lord:" and none will grasp the Message except men of understanding. 8. "Our Lord!" (they say), "Let not our hearts deviate now after Thou hast guided us, but grant us mercy from Thine own Presence; for Thou art the Grantor of bounties without measure. 9. "Our Lord! Thou art He that will gather mankind Together against a day about which there is no doubt; for Allah never fails in His promise." 10. Those who reject Faith,- neither their possessions nor their (numerous) progeny will avail them aught against Allah. They are themselves but fuel for the Fire. {Surah Baqarah Quran}284. To Allah belongeth all that is in the heavens and on earth. Whether ye show what is in your minds or conceal it, Allah Calleth you to account for it. He forgiveth whom He pleaseth, and punisheth whom He pleaseth, for Allah hath power over all things. 285. The Messenger believeth in what hath been revealed to him from his Lord, as do the men of faith. Each one (of them) believeth in Allah, His angels, His books, and His apostles. "We make no distinction (they say) between one and another of His apostles." And they say: "We hear, and we obey: (We seek) Thy forgiveness, our Lord, and to Thee is the end of all journeys." 286. On no soul doth Allah Place a burden greater than it can bear. It gets every good that it earns, and it suffers every ill that it earns. (Pray:) "Our Lord! Condemn us not if we forget or fall into error; our Lord! Lay not on us a burden Like that which Thou didst lay on those before us; Our Lord! Lay not on us a burden greater than we have strength to bear. Blot out our sins, and grant us forgiveness. Have mercy on us. Thou art our Protector; Help us against those who stand against faith."

◀ Numbers 23:19 ▶

King James Bible

God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

Holman Christian Standard Bible

God is not a man who lies, or a son of man who changes His mind. Does He speak and not act, or promise and not fulfill?

Jubilee Bible 2000

God is not a man, that he should lie; neither the son of man, that he should repent; he said and shall he not do it? He spoke and shall he not execute it?

King James 2000 Bible

God is not a man, that he should lie; neither the son of man, that he should repent: has he said, and shall he not do it? or has he spoken, and shall he not make it good?

Conclusion of the book:

DID ISLAM EXIST BEFORE MUHAMMAD?

God does not born or die he is forever. Jesus, Moses, Mohammad & all other people of Bible, Quran & Torah were great messengers prophets of god not sons of god they were created by 1 true god, creator, Allah. So any creation can't be the 1 creator Allah. So they were messengers, prophets of god. How can creator be part of what he has created Himself!!! So he is not part of any creation again he is not a creation & has no partners no father ,mother, daughter ,son, brother, sister ,wife & no gender simply unique beyond comparable & 1 & 1 only. From Adam to Jesus god sent his messages for every generation or period of time but it was always destroyed by mankind & the devils conspiracy to take mankind towards hell. Because all previous books were massed up by humans Allah sent his last messenger not son or god, but messenger Mohammad & sent him Quran & it's messages to guide humans towards Allah & heaven. Allah has promised to Keep Quran same until the Day of Judgment & challenged humans to create another accurate book like Quran & said if you can't then surrender to your lord (the only way of peace&heaven). Majority of things science has discovered until now 80% of Quran had all those undiscovered answers from the last 1400years when science didn't have any answers. The other 20% answer was & is in Quran. Maybe it will take science another 1400years to find it. All 100% answers are in Quran. Science can't prove a single verse of Quran wrong. If you do a research on Quran, bible and science you will find facts. Facts are stranger than fiction. In the bible it says Jesus bowed his head on floor just like Muslims bow their head on floor while praying .You should do research on bible, Quran & science if you believe in god so you can find facts on Islam. If I teach a parrot a message & send it to someone & parrot tells the message to that person and leaves & that person starts saying that parrot is my son that would make no sense, because that was my messenger not son. Jesus was taken up alive & after that people started calling him son of god. He came to establish Islam & was a messenger of 1 god. Christianity started after Jesus was gone, Jesus will comeback & die as a human & Muslim. Quran is the only accurate 100% words of god & word of god can't have errors then it would not be word of god & according to science bibles & Torahs has many errors but they can't prove a verse in Quran wrong. Muslims believe there is no god but Allah & Prophet Mohammad is the last & final prophet & messenger of Allah.

Adam, Abraham ,Noah, Moses ,Jesus , Muhammad were all messengers & prophets of 1 God Allah so Islam is the 1st religion & it's the last religion because God is Allah & God is forever so is God's religion

which is only Islam & it is also forever. Finally Islam always existed even before Adam, Abraham ,Noah, Moses ,Jesus & Muhammad because it's the only true religion from God Allah. Quran is not a copy of anything & there is no evidence to say such. Statements in Quran are against torah & bible.Torah & bible has so many errors. & according to science 80%of Quran matches with science &other 20%of Quran science doesn't have answers maybe it will take couple of hundred years to find out for science. According to historians original bible doesn't exist anymore. According to Islam torah&bible were books of Allah but humans have destroyed their originality. So Quran is the last &final word of god Allah &Muhammad is the last&final messenger of Allah. Quran is not copy of anything and its 100% word of god in Islam. According to science torah &bibles statements have errors &Qurans statements are accurate &word of god is accurate.

(ONLY GOD IS ALL KNOWN & SATAN,HUMANS,ANGELS,JINNS ARE NOT ALL KNOWN.THE QURAN'S INFORMATION IS ACCURATE BECAUSE IT'S THE FINAL,LAST BOOK OF THE TRUE1GOD LORD ALLAH.)

He said: "I am indeed a servant of God: He hath given me revelation and made me a prophet; 019.031 "And He hath made me blessed wheresoever I be, and hath enjoined on me Prayer and Charity as long as I live; 019.032 "(He) hath made me kind to my mother, and not overbearing or miserable; 019.033 "So peace is on me the day I was born, the day that I die, and the day that I shall be raised up to life (again)"! 019.034 Such (was) Jesus the son of Mary: (it is) a statement of truth, about which they (vainly) dispute. 019.035 It is not befitting to (the majesty of) God that He should beget a son. Glory be to Him! when He determines a matter, He only says to it,"Be",and it is. Al-Quran.

There is no God but Allah & Adam, Abraham, Noah, Moses, Jesus, Muhammad were all messengers & prophets of 1 God. The Quran is the final testament book of God's words only. The Quran proves God exists .Jesus was born without a father. There is no doubt in the evidences of history that Muhammad & Jesus existed & they were prophets of 1 true God Allah.

SOME CHAPTERS OF THE QURAN

19. Surah Maryam (Mary)

1. Kaf- Ha-Ya-'Ain-Sad.

[These letters are one of the miracles of the Qur'an, and none but Allah (Alone) knows their meanings].

2. (This is) a mention of the mercy of your Lord to His slave Zakariya (Zachariah).

3. When he called out his Lord (Allah) a call in secret,

4. Saying: "My Lord! Indeed my bones have grown feeble, and grey hair has spread on my head, And I have never been unblest in my invocation to You, O my Lord!

5. "And Verily! I fear my relatives after me, since my wife is barren. So give me from Yourself an heir,

6. "Who shall inherit me, and inherit (also) the posterity of Ya'qub (Jacob) (inheritance of the religious knowledge and Prophethood, not the wealth, etc.). And make him, my Lord, one with whom You are Well-pleased!".

7. (Allah said) "O Zakariya (Zachariah)! Verily, We give you the glad tidings of a son, His name will be Yahya (John). We have given that name to none before (him)."

8. He said: "My Lord! How can I have a son, when my wife is barren, and I have reached the extreme old age."

9. He said: "So (it will be). Your Lord says; It is easy for Me. Certainly I have created you before, when you had been nothing!"

10. [Zakariya (Zachariah)] said: "My Lord! Appoint for me a sign." He said: "Your sign is that you shall not speak unto mankind for three nights, though having no bodily defect."

11. Then he came out to his people from *Al-Mihrab* (a praying place or a private room, etc.), he told them by signs to glorify Allah's Praises in the morning and in the afternoon.
12. (It was said to his son): "O Yahya (John)! Hold fast the Scripture [the Taurat (Torah)]." And We gave him wisdom while yet a child.
13. And (made him) sympathetic to men as a mercy (or a grant) from Us, and pure from sins [i.e. Yahya (John)] and he was righteous,
14. And dutiful towards his parents, and he was neither an arrogant nor disobedient (to Allah or to his parents).
15. And *Salamun* (peace) be on him the day he was born, the day he dies, and the day he will be raised up to life (again)!
16. And mention in the Book (the Qur'an, O Muhammad ﷺ, the story of) Maryam (Mary), when she withdrew in seclusion from her family to a place facing east.
17. She placed a screen (to screen herself) from them; then We sent to her Our *Ruh* [angel Jibrael (Gabriel)], and he appeared before her in the form of a man in all respects.
18. She said: "Verily! I seek refuge with the Most Beneficent (Allah) from you, if you do fear Allah."
19. (The angel) said: "I am only a Messenger from your Lord, (to announce) to you the gift of a righteous son."
20. She said: "How can I have a son, when no man has touched me, nor am I unchaste?"
21. He said: "So (it will be), your Lord said: 'That is easy for Me (Allah): And (We wish) to appoint him as a sign to mankind and a mercy from Us (Allah), and it is a matter (already) decreed, (by Allah).'"
22. So she conceived him, and she withdrew with him to a far place (i.e. Bethlehem valley about 4-6 miles from Jerusalem).
23. And the pains of childbirth drove her to the trunk of a date-palm. She said: "Would that I had died before this, and had been forgotten and out of sight!"
24. Then [the babe 'Iesa (Jesus) or Jibrael (Gabriel)] cried unto her from below her, saying: "Grieve not! Your Lord has provided a water stream under you;
25. "And shake the trunk of date-palm towards you, it will let fall fresh ripe-dates upon you."
26. "So eat and drink and be glad, and if you see any human being, say: 'Verily! I have vowed a fast unto the Most Beneficent (Allah) so I shall not speak to any human being this day.'"
27. Then she brought him (the baby) to her people, carrying him. They said: "O Mary! Indeed you have brought a thing *Fariya* (an unheard mighty thing).
28. "O sister (i.e. the like) of Harun (Aaron) [not the brother of Musa (Moses), but he was another pious man at the time of Maryam (Mary)]! Your father was not a man who used to commit adultery, nor your mother was an unchaste woman."
29. Then she pointed to him. They said: "How can we talk to one who is a child in the cradle?"
30. "He ['Iesa (Jesus)] said: Verily! I am a slave of Allah, He has given me the Scripture and made me a Prophet;"
31. "And He has made me blessed wheresoever I be, and has enjoined on me *Salat* (prayer), and *Zakat*, as long as I live."
32. "And dutiful to my mother, and made me not arrogant, unblest.
33. "And *Salam* (peace) be upon me the day I was born, and the day I die, and the day I shall be raised alive!"
34. Such is 'Iesa (Jesus), son of Maryam (Mary). (it is) a statement of truth, about which they doubt (or dispute).
35. It befits not (the Majesty of) Allah that He should beget a son [this refers to the slander of Christians against Allah, by saying that 'Iesa (Jesus) is the son of Allah]. Glorified (and Exalted be He above all that they associate with Him). When He decrees a thing, He only says to it, "Be!" and it is.

36. ['Iesa (Jesus) said]: "And verily Allah is my Lord and your Lord. So worship Him (Alone). That is the Straight Path. (Allah's Religion of Islamic Monotheism which He did ordain for all of His Prophets)." [Tafsir At-Tabari]

37. Then the sects differed [i.e. the Christians about 'Iesa (Jesus)], so woe unto the disbelievers [those who gave false witness by saying that 'Iesa (Jesus) is the son of Allah] from the meeting of a great Day (i.e. the Day of Resurrection, when they will be thrown in the blazing Fire).

38. How clearly will they (polytheists and disbelievers in the Oneness of Allah) see and hear, the Day when they will appear before Us! But the *Zalimun* (polytheists and wrong-doers) today are in plain error.

39. And warn them (O Muhammad ﷺ) of the Day of grief and regrets, when the case has been decided, while (now) they are in a state of carelessness, and they believe not.

40. Verily! We will inherit the earth and whatsoever is thereon. And to Us they all shall be returned,

41. And mention in the Book (the Qur'an) Ibrahim (Abraham). Verily! He was a man of truth, a Prophet.

42. When he said to his father: "O my father! Why do you worship that which hears not, sees not and cannot avail you in anything?"

43. "O my father! Verily! There has come to me of knowledge that which came not unto you. So follow me. I will guide you to a Straight Path.

44. "O my father! Worship not *Shaitan* (Satan). Verily! *Shaitan* (Satan) has been a rebel against the Most Beneficent (Allah).

45. "O my father! Verily! I fear lest a torment from the Most Beneficent (Allah) overtake you, so that you become a companion of *Shaitan* (Satan) (in the Hell-fire)." [Tafsir Al-Qurtubi]

46. He (the father) said: "Do you reject my gods, O Ibrahim (Abraham)? If you stop not (this), I will indeed stone you. So get away from me safely before I punish you."

47. Ibrahim (Abraham) said: "Peace be on you! I will ask Forgiveness of my Lord for you. Verily! He is unto me, Ever Most Gracious.

48. "And I shall turn away from you and from those whom you invoke besides Allah. And I shall call on my Lord; and I hope that I shall not be unblest in my invocation to my Lord."

49. So when he had turned away from them and from those whom they worshipped besides Allah, We gave him Ishaque (Isaac) and Ya'qub (Jacob), and each one of them We made a Prophet.

50. And We gave them of Our Mercy (a good provision in plenty), and We granted them honour on the tongues (of all the nations, i.e. everybody remembers them with a good praise).

51. And mention in the Book (this Qur'an) Musa (Moses). Verily! He was chosen and he was a Messenger (and) a Prophet.

52. And We called him from the right side of the Mount, and made him draw near to Us for a talk with him [Musa (Moses)].

53. And We bestowed on him his brother Harun (Aaron), (also) a Prophet, out of Our Mercy.

54. And mention in the Book (the Qur'an) Isma'il (Ishmael). Verily! He was true to what he promised, and he was a Messenger, (and) a Prophet.

55. And he used to enjoin on his family and his people *As-Salat* (the prayers) and the *Zakat*, and his Lord was pleased with him.

56. And mention in the Book (the Qur'an) Idris (Enoch). Verily! He was a man of truth, (and) a Prophet.

57. And We raised him to a high station.

58. Those were they unto whom Allah bestowed His Grace from among the Prophets, of the offspring of Adam, and of those whom We carried (in the ship) with Nuh (Noah), and of the offspring of Ibrahim (Abraham) and Israel and from among those whom We guided and chose. When the Verses of the Most Beneficent (Allah) were recited unto them, they fell down prostrating and weeping.

59. Then, there has succeeded them a posterity who have given up *As-Salat* (the prayers) [i.e. made their *Salat* (prayers) to be lost, either by not offering them or by not offering them perfectly or by not offering them in their proper fixed times, etc.] and have followed lusts. So they will be thrown in Hell.

60. Except those who repent and believe (in the Oneness of Allah and His Messenger Muhammad ﷺ), and work righteousness. Such will enter Paradise and they will not be wronged in aught.

61. (They will enter) '*Adn* (Eden) Paradise (everlasting Gardens), which the Most Beneficent (Allah) has promised to His slaves in the unseen: Verily! His Promise must come to pass.

62. They shall not hear therein (in Paradise) any *Laghw* (dirty, false, evil vain talk), but only *Salam* (salutations of peace). And they will have therein their sustenance, morning and afternoon. [See (V.40:55)].

63. Such is the Paradise which We shall give as an inheritance to those of Our slaves who have been *Al-Muttaqun* (pious and righteous persons - See V.2:2).

64. And we (angels) descend not except by the Command of your Lord (O Muhammad ﷺ). To Him belongs what is before us and what is behind us, and what is between those two, and your Lord is never forgetful,

65. Lord of the heavens and the earth, and all that is between them, so worship Him (Alone) and be constant and patient in His worship. Do you know of any who is similar to Him? (of course none is similar or coequal or comparable to Him, and He has none as partner with Him). [There is nothing like unto Him and He is the All-Hearer, the All-Seer].

66. And man (the disbeliever) says: "When I am dead, shall I then be raised up alive?"

67. Does not man remember that We created him before, while he was nothing?

68. So by your Lord, surely, We shall gather them together, and (also) the *Shayatin* (devils) (with them), then We shall bring them round Hell on their knees.

69. Then indeed We shall drag out from every sect all those who were worst in obstinate rebellion against the Most Beneficent (Allah).

70. Then, verily, We know best those who are most worthy of being burnt therein.

71. There is not one of you but will pass over it (Hell); this is with your Lord; a Decree which must be accomplished.

72. Then We shall save those who use to fear Allah and were dutiful to Him. And We shall leave the *Zalimun* (polytheists and wrongdoers, etc.) therein (humbled) to their knees (in Hell).

73. And when Our Clear Verses are recited to them, those who disbelieve (the rich and strong among the pagans of Quraish who live a life of luxury) say to those who believe (the weak, poor companions

of Prophet Muhammad ﷺ who have a hard life): "Which of the two groups (i.e. believers and disbelievers) is best in (point of) position and as regards station (place of council for consultation)."

74. And how many a generation (past nations) have We destroyed before them, who were better in wealth, goods and outward appearance?

75. Say (O Muhammad ﷺ) whoever is in error, the Most Beneficent (Allah) will extend (the rope) to him, until, when they see that which they were promised, either the torment or the Hour, they will come to know who is worst in position, and who is weaker in forces. [This is the answer for the Verse No.19:73]

76. And Allah increases in guidance those who walk aright [true believers in the Oneness of Allah who fear Allah much (abstain from all kinds of sins and evil deeds which He has forbidden), and love Allah much (perform all kinds of good deeds which He has ordained)]. And the righteous good deeds that last, are better with your Lord, for reward and better for resort.

77. Have you seen him who disbelieved in Our *Ayat* (this Qur'an and Muhammad ﷺ) and (yet) says: "I shall certainly be given wealth and children [if I will be alive (again)],"
78. Has he known the unseen or has he taken a covenant from the Most Beneficent (Allah)?
79. Nay! We shall record what he says, and We shall increase his torment (in the Hell);
80. And We shall inherit from him (at his death) all that he talks of (i.e. wealth and children which We have bestowed upon him in this world), and he shall come to Us alone.
81. And they have taken (for worship) *aliha* (gods) besides Allah, that they might give them honour, power and glory (and also protect them from Allah's Punishment etc.).
82. Nay, but they (the so-called gods) will deny their worship of them, and become opponents to them (on the Day of Resurrection).
83. See you not that We have sent the *Shayatin* (devils) against the disbelievers to push them to do evil.
84. So make no haste against them; We only count out to them a (limited) number (of the days of the life of this world and delay their term so that they may increase in evil and sins).
85. The Day We shall gather the *Muttaqun* (pious - see V.2:2) unto the Most Beneficent (Allah), like a delegate (presented before a king for honour).
86. And We shall drive the *Mujrimun* (polytheists, sinners, criminals, disbelievers in the Oneness of Allah, etc.) to Hell, in a thirsty state (like a thirsty herd driven down to water),
87. None shall have the power of intercession, but such a one as has received permission (or promise) from the Most Beneficent (Allah).
88. And they say: "The Most Beneficent (Allah) has begotten a son (or offspring or children) [as the Jews say: 'Uzair (Ezra) is the son of Allah, and the Christians say that He has begotten a son [Iesa (Christ)], and the pagan Arabs say that He has begotten daughters (angels, etc.)]."
89. Indeed you have brought forth (said) a terrible evil thing.
90. Whereby the heavens are almost torn, and the earth is split asunder, and the mountains fall in ruins,
91. That they ascribe a son (or offspring or children) to the Most Beneficent (Allah).
92. But it is not suitable for (the Majesty of) the Most Beneficent (Allah) that He should beget a son (or offspring or children).
93. There is none in the heavens and the earth but comes unto the Most Beneficent (Allah) as a slave.
94. Verily, He knows each one of them, and has counted them a full counting.
95. And everyone of them will come to Him alone on the Day of Resurrection (without any helper, or protector or defender).
96. Verily, those who believe [in the Oneness of Allah and in His Messenger (Muhammad ﷺ)] and work deeds of righteousness, the Most Beneficent (Allah) will bestow love for them (in the hearts of the believers).
97. So We have made this (the Qur'an) easy in your own tongue (O Muhammad ﷺ), only that you may give glad tidings to the *Muttaqun* (pious and righteous persons - See V.2:2), and warn with it the *Ludda* (most quarrelsome) people.
98. And how many a generation before them have We destroyed! Can you (O Muhammad ﷺ) find a single one of them or hear even a whisper of them?

55. Surah Ar-Rahman (The Most Gracious)

1. The Most Beneficent (Allah)!
2. Has taught (you mankind) the Qur'an (by His Mercy).
3. He created man.

4. He taught him eloquent speech.
5. The sun and the moon run on their fixed courses (exactly) calculated with measured out stages for each (for reckoning, etc.).
6. And the herbs (or stars) and the trees both prostrate.
7. And the heaven He has raised high, and He has set up the Balance.
8. In order that you may not transgress (due) balance.
9. And observe the weight with equity and do not make the balance deficient.
10. And the earth He has put for the creatures.
11. Therein are fruits, date-palms producing sheathed fruit-stalks (enclosing dates).
12. And also corn, with (its) leaves and stalk for fodder, and sweet-scented plants.
13. Then which of the Blessings of your Lord will you both (jinns and men) deny?
14. He created man (Adam) from sounding clay like the clay of pottery.
15. And the jinns did He create from a smokeless flame of fire.
16. Then which of the Blessings of your Lord will you both (jinns and men) deny?
17. (He is) the Lord of the two easts (places of sunrise during early summer and early winter) and the Lord of the two wests (places of sunset during early summer and early winter).
18. Then which of the Blessings of your Lord will you both (jinns and men) deny?
19. He has let loosed the two seas (the salt water and the sweet) meeting together.
20. Between them is a barrier which none of them can transgress.
21. Then which of the Blessings of your Lord will you both (jinns and men) deny?
22. Out of them both come out pearl and coral.
23. Then which of the Blessings of your Lord will you both (jinns and men) deny?
24. And His are the ships going and coming in the seas, like mountains.
25. Then which of the Blessings of your Lord will you both (jinns and men) deny?
26. Whatsoever is on it (the earth) will perish.
27. And the Face of your Lord full of Majesty and Honour will abide forever.
28. Then which of the Blessings of your Lord will you both (jinns and men) deny?
29. Whosoever is in the heavens and on earth begs of Him (its needs from Him). Every day He has a matter to bring forth (such as giving honour to some, disgrace to some, life to some, death to some, etc.)!
30. Then which of the Blessings of your Lord will you both (jinns and men) deny?
31. We shall attend to you, O you two classes (jinns and men)!
32. Then which of the Blessings of your Lord will you both (jinns and men) deny?
33. O assembly of jinns and men! If you have power to pass beyond the zones of the heavens and the earth, then pass (them)! But you will never be able to pass them, except with authority (from Allah)!
34. Then which of the Blessings of your Lord will you both (jinns and men) deny?
35. There will be sent against you both, smokeless flames of fire and (molten) brass, and you will not be able to defend yourselves.
36. Then which of the Blessings of your Lord will you both (jinns and men) deny?
37. Then when the heaven is rent asunder, and it becomes rosy or red like red-oil, or red hide.
38. Then which of the Blessings of your Lord will you both (jinns and men) deny?
39. So on that Day no question will be asked of man or jinn as to his sin, (because they have already been known from their faces either white or black).
40. Then which of the Blessings of your Lord will you both (jinns and men) deny?
41. The *Mujrimun* (polytheists, criminals, sinners, etc.) will be known by their marks (black faces), and they will be seized by their forelocks and their feet.
42. Then which of the Blessings of your Lord will you both (jinns and men) deny?
43. This is Hell which the *Mujrimun* (polytheists, criminals, sinners, etc.) denied.

44. They will go between it (Hell) and the boiling hot water!
45. Then which of the Blessings of your Lord will you both (jinns and men) deny?
46. But for him who [the true believer of Islamic Monotheism who performs all the duties ordained by Allah and His Messenger Muhammad ﷺ, and keeps away (abstain) from all kinds of sin and evil deeds prohibited in Islam and] fears the standing before his Lord, there will be two Gardens (i.e. in Paradise).
47. Then which of the Blessings of your Lord will you both (jinns and men) deny?
48. With spreading branches;
49. Then which of the Blessings of your Lord will you both (jinns and men) deny?
50. In them (both) will be two springs flowing (free)
51. Then which of the Blessings of your Lord will you both (jinns and men) deny?
52. In them (both) will be every kind of fruit in pairs.
53. Then which of the Blessings of your Lord will you both (jinns and men) deny?
54. Reclining upon the couches lined with silk brocade, and the fruits of the two Gardens will be near at hand.
55. Then which of the Blessings of your Lord will you both (jinns and men) deny?
56. Wherein both will be those (maidens) restraining their glances upon their husbands, whom no man or jinn *yatmithhunna* (has opened their hymens with sexual intercourse) before them.
57. Then which of the Blessings of your Lord will you both (jinns and men) deny?
58. (In beauty) they are like rubies and coral.
59. Then which of the Blessings of your Lord will you both (jinns and men) deny?
60. Is there any reward for good other than good?
61. Then which of the Blessings of your Lord will you both (jinns and men) deny?
62. And besides these two, there are two other Gardens (i.e. in Paradise).
63. Then which of the Blessings of your Lord will you both (jinns and men) deny?
64. Dark green (in colour).
65. Then which of the Blessings of your Lord will you both (jinns and men) deny?
66. In them (both) will be two springs gushing forth water.
67. Then which of the Blessings of your Lord will you both (jinns and men) deny?
68. In them (both) will be fruits, and date- palms and pomegranates.
69. Then which of the Blessings of your Lord will you both (jinns and men) deny?
70. Therein (gardens) will be fair (wives) good and beautiful;
71. Then which of the Blessings of your Lord will you both (jinns and men) deny?
72. *Houris* (beautiful, fair females) restrained in pavilions;
73. Then which of the Blessings of your Lord will you both (jinns and men) deny?
74. Whom no man or jinn *yatmithhunna* (has opened their hymens with sexual intercourse) before them.
75. Then which of the Blessings of your Lord will you both (jinns and men) deny?
76. Reclining on green cushions and rich beautiful mattresses.
77. Then which of the Blessings of your Lord will you both (jinns and men) deny?
78. Blessed be the Name of your Lord (Allah), the Owner of Majesty and Honour.

56. Surah Al-Waqi'ah (The Event)

1. When the Event (i.e. the Day of Resurrection) befalls.
2. And there can be no denying of its befalling.
3. It will bring low (some); (and others) it will exalt;
4. When the earth will be shaken with a terrible shake.

5. And the mountains will be powdered to dust.
6. So that they will become floating dust particles.
7. And you (all) will be in three kinds (i.e. separate groups).
8. So those on the Right Hand (i.e. those who will be given their Records in their right hands), Who will be those on the Right Hand? (As a respect for them, because they will enter Paradise).
9. And those on the Left Hand (i.e. those who will be given their Record in their left hands), Who will be those on the Left Hand? (As a disgrace for them, because they will enter Hell).
10. And those foremost [(in Islamic Faith of Monotheism and in performing righteous deeds) in the life of this world on the very first call for to embrace Islam,] will be foremost (in Paradise).
11. These will be those nearest to Allah.
12. In the Gardens of delight (Paradise).
13. A multitude of those (foremost) will be from the first generations (who embraced Islam).
14. And a few of those (foremost) will be from the later time (generations).
15. (They will be) on thrones woven with gold and precious stones,
16. Reclining thereon, face to face.
17. They will be served by immortal boys,
18. With cups, and jugs, and a glass from the flowing wine,
19. Wherefrom they will get neither any aching of the head, nor any intoxication.
20. And fruit; that they may choose.
21. And the flesh of fowls that they desire.
22. And (there will be) *Houris* (fair females) with wide, lovely eyes (as wives for the pious),
23. Like unto preserved pearls.
24. A reward for what they used to do.
25. No *Laghw* (dirty, false, evil vain talk) will they hear therein, nor any sinful speech (like backbiting, etc.).
26. But only the saying of: *Salam!*, *Salam!* (greetings with peace) !
27. And those on the Right Hand, - Who will be those on the Right Hand?
28. (They will be) among thornless lote-trees,
29. Among *Talh* (banana-trees) with fruits piled one above another,
30. In shade long-extended,
31. By water flowing constantly,
32. And fruit in plenty,
33. Whose season is not limited, and their supply will not be cut off,
34. And on couches or thrones, raised high.
35. Verily, We have created them (maidens) of special creation.
36. And made them virgins.
37. Loving (their husbands only), equal in age.
38. For those on the Right Hand.
39. A multitude of those (on the Right Hand) will be from the first generation (who embraced Islam).
40. And a multitude of those (on the Right Hand) will be from the later times (generations).
41. And those on the Left Hand Who will be those on the Left Hand?
42. In fierce hot wind and boiling water,
43. And shadow of black smoke,
44. (That shadow) neither cool, nor (even) good,
45. Verily, before that, they indulged in luxury,
46. And were persisting in great sin (joining partners in worship along with Allah, committing murders and other crimes, etc.)

47. And they used to say: "When we die and become dust and bones, shall we then indeed be resurrected?"
48. "And also our forefathers?"
49. Say (O Muhammad ﷺ): "(Yes) verily, those of old, and those of later times.
50. "All will surely be gathered together for appointed Meeting of a known Day.
51. "Then moreover, verily, you the erring-ones, the deniers (of Resurrection)!
52. "You verily will eat of the trees of *Zaqqum*.
53. "Then you will fill your bellies therewith,
54. "And drink boiling water on top of it,
55. "So you will drink (that) like thirsty camels!"
56. That will be their entertainment on the Day of Recompense!
57. We created you, then why do you believe not?
58. Then tell Me (about) the human semen that you emit.
59. Is it you who create it (i.e. make this semen into a perfect human being), or are We the Creator?
60. We have decreed death to you all, and We are not unable,
61. To transfigure you and create you in (forms) that you know not.
62. And indeed, you have already known the first form of creation (i.e. the creation of Adam), why then do you not remember or take heed?
63. Tell Me! The seed that you sow in the ground.
64. Is it you that make it grow, or are We the Grower?
65. Were it Our Will, We could crumble it to dry pieces, and you would be regretful (or left in wonderment).
66. (Saying): "We are indeed *Mughramun* (i.e. ruined or lost the money without any profit, or punished by the loss of all that we spend for cultivation, etc.)! [See *Tafsir Al-Qurtubi*, Vol. 17, Page 219]
67. "Nay, but we are deprived!"
68. Tell Me! The water that you drink.
69. Is it you who cause it from the rainclouds to come down, or are We the Causer of it to come down?
70. If We willed, We verily could make it salt (and undrinkable), why then do you not give thanks (to Allah)?
71. Tell Me! The fire which you kindle,
72. Is it you who made the tree thereof to grow, or are We the Grower?
73. We have made it a Reminder (for the Hell-fire, in the Hereafter); and an article of use for the travellers (and all the others, in this world).
74. Then glorify with praises the Name of your Lord, the Most Great.
75. So I swear by *Mawaqi* (setting or the mansions, etc.) of the stars (they traverse).
76. And verily, that is indeed a great oath, if you but know.
77. That (this) is indeed an honourable recital (the Noble Qur'an).
78. In a Book well-guarded (with Allah in the heaven i.e. *Al-Lauh Al-Mahfuz*).
79. Which (that Book with Allah) none can touch but the purified (i.e. the angels).
80. A Revelation (this Qur'an) from the Lord of the '*Alamin* (mankind, jinns and all that exists).
81. Is it such a talk (this Qur'an) that you (disbelievers) deny?
82. And instead (of thanking Allah) for the provision He gives you, on the contrary, you deny Him (by disbelief)!
83. Then why do you not (intervene) when (the soul of a dying person) reaches the throat?
84. And you at the moment are looking on,

85. But We (i.e. Our angels who take the soul) are nearer to him than you, but you see not, [*Tafsir At-Tabari*, Vol.27, Page 209]
86. Then why do you not, if you are exempt from the reckoning and recompense (punishment, etc.)
87. Bring back the soul (to its body), if you are truthful?
88. Then, if he (the dying person) be of the *Muqarrabun* (those brought near to Allah),
89. (There is for him) rest and provision, and a Garden of delights (Paradise).
90. And if he (the dying person) be of those on the Right Hand,
91. Then there is safety and peace (from the Punishment of Allah) for (you as you are from) those on the Right Hand.
92. But if he (the dying person) be of the denying (of the Resurrection), the erring (away from the Right Path of Islamic Monotheism),
93. Then for him is entertainment with boiling water.
94. And burning in Hell-fire.
95. Verily, this! This is an absolute Truth with certainty.
96. So glorify with praises the Name of your Lord, the Most Great.

41. Surah Fussilat (Explained in detail)

1. *Ha-Mim*.

[These letters are one of the miracles of the Qur'an, and none but Allah (Alone) knows their meanings.]

2. A revelation from Allah, the Most Beneficent, the Most Merciful.
3. A Book whereof the Verses are explained in detail; A Qur'an in Arabic for people who know.
4. Giving glad tidings [of Paradise to the one who believes in the Oneness of Allah (i.e. Islamic Monotheism) and fears Allah much (abstains from all kinds of sins and evil deeds) and loves Allah much (performing all kinds of good deeds which He has ordained)], and warning (of punishment in the Hell Fire to the one who disbelieves in the Oneness of Allah), but most of them turn away, so they listen not.
5. And they say: "Our hearts are under coverings (screened) from that to which you invite us, and in our ears is deafness, and between us and you is a screen, so work you (on your way); verily, we are working (on our way)."
6. Say (O Muhammad ﷺ): "I am only a human being like you. It is inspired in me that your *Ilah* (God) is One *Ilah* (God - Allah), therefore take Straight Path to Him (with true Faith Islamic Monotheism) and obedience to Him, and seek forgiveness of Him. And woe to *Al-Mushrikun* (the disbelievers in the Oneness of Allah, polytheists, idolaters, etc. - see V.2:105).
7. Those who give not the *Zakat* and they are disbelievers in the Hereafter.
8. Truly, those who believe (in the Oneness of Allah Islamic Monotheism, and in His Messenger Muhammad ﷺ) and do righteous good deeds, for them will be an endless reward that will never stop (i.e. Paradise).
9. Say (O Muhammad ﷺ): "Do you verily disbelieve in Him Who created the earth in two Days and you set up rivals (in worship) with Him? That is the Lord of the '*Alamin* (mankind, jinns and all that exists).
10. He placed therein (i.e. the earth) firm mountains from above it, and He blessed it, and measured therein its sustenance (for its dwellers) in four Days equal (i.e. all these four 'days' were equal in the length of time), for all those who ask (about its creation).
11. Then He *Istawa* (rose over) towards the heaven when it was smoke, and said to it and to the earth: "Come both of you willingly or unwillingly." They both said: "We come, willingly."

12. Then He completed and finished from their creation (as) seven heavens in two Days and He made in each heaven its affair. And We adorned the nearest (lowest) heaven with lamps (stars) to be an adornment as well as to guard (from the devils by using them as missiles against the devils). Such is the Decree of Him the All-Mighty, the All-Knower.

13. But if they turn away, then say (O Muhammad) "I have warned you of a *Sa'iqah* (a destructive awful cry, torment, hit, a thunderbolt) like the *Sa'iqah* which overtook 'Ad and Thamud (people)."

14. When the Messengers came to them, from before them and behind them (saying): "Worship none but Allah" They said: "If our Lord had so willed, He would surely have sent down the angels. So indeed! We disbelieve in that with which you have been sent."

15. As for 'Ad, they were arrogant in the land without right, and they said: "Who is mightier than us in strength?" See they not that Allah, Who created them was mightier in strength than them. And they used to deny Our *Ayat* (proofs, evidences, verses, lessons, revelations, etc.)!

16. So We sent upon them furious wind in days of evil omen (for them) that We might give them a taste of disgracing torment in this present worldly life, but surely the torment of the Hereafter will be more disgracing, and they will never be helped.

17. And as for Thamud, We showed and made clear to them the Path of Truth (Islamic Monotheism) through Our Messenger, (i.e. showed them the way of success), but they preferred blindness to guidance, so the *Sa'iqah* (a destructive awful cry, torment, hit, a thunderbolt) of disgracing torment seized them, because of what they used to earn.

18. And We saved those who believed and used to fear Allah, keep their duty to Him and avoid evil.

19. And (remember) the Day that the enemies of Allah will be gathered to the Fire, so they will be collected there (the first and the last).

20. Till, when they reach it (Hell-fire), their hearing (ears) and their eyes, and their skins will testify against them as to what they used to do.

21. And they will say to their skins, "Why do you testify against us?" They will say: "Allah has caused us to speak, as He causes all things to speak, and He created you the first time, and to Him you are made to return."

22. And you have not been hiding against yourselves, lest your ears, and your eyes, and your skins testify against you, but you thought that Allah knew not much of what you were doing.

23. And that thought of yours which you thought about your Lord, has brought you to destruction, and you have become (this Day) of those utterly lost!

24. Then, if they have patience, yet the Fire will be a home for them, and if they beg for to be excused, yet they are not of those who will ever be excused.

25. And We have assigned them (devils) intimate companions (in this world), who have made fair-seeming to them, what was before them (evil deeds which they were doing in the present worldly life and disbelief in the Reckoning and the Resurrection, etc.) and what was behind them (denial of the matters in the coming life of the Hereafter as regards punishment or reward, etc.). And the Word (i.e. the torment) is justified against them as it was justified against those who were among the previous generations of jinns and men that had passed away before them. Indeed they (all) were the losers.

26. And those who disbelieve say: "Listen not to this Qur'an, and make noise in the midst of its (recitation) that you may overcome."

27. But surely, We shall cause those who disbelieve to taste a severe torment, and certainly, We shall requite them the worst of what they used to do.

28. That is the recompense of the enemies of Allah: The Fire, therein will be for them the eternal home, a (deserving) recompense for that they used to deny Our *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.).

29. And those who disbelieve will say: "Our Lord! Show us those among jinns and men who led us astray, we shall crush them under our feet, so that they become the lowest."

30. Verily, those who say: "Our Lord is Allah (Alone)," and then they *Istaqamu*, on them the angels will descend (at the time of their death) (saying): "Fear not, nor grieve! But receive the glad tidings of Paradise which you have been promised!"

31. "We have been your friends in the life of this world and are (so) in the Hereafter. Therein you shall have (all) that your inner-selves desire, and therein you shall have (all) for which you ask for."

32. "An entertainment from (Allah), the Oft-Forgiving, Most Merciful."

33. And who is better in speech than he who [says: "My Lord is Allah (believes in His Oneness)," and then stands straight (acts upon His Order), and] invites (men) to Allah's (Islamic Monotheism), and does righteous deeds, and says: "I am one of the Muslims."

34. The good deed and the evil deed cannot be equal. Repel (the evil) with one which is better (i.e. Allah ordered the faithful believers to be patient at the time of anger, and to excuse those who treat them badly), then verily! he, between whom and you there was enmity, (will become) as though he was a close friend.

35. But none is granted it (the above quality) except those who are patient, and none is granted it except the owner of the great portion (of the happiness in the Hereafter i.e. Paradise and in this world of a high moral character).

36. And if an evil whisper from *Shaitan* (Satan) tries to turn you away (O Muhammad (from doing good, etc.)), then seek refuge in Allah. Verily, He is the All-Hearer, the All-Knower.

37. And from among His Signs are the night and the day, and the sun and the moon. Prostrate not to the sun nor to the moon, but prostrate to Allah Who created them, if you (really) worship Him. 38. But if they are too proud (to do so), then there are those who are with your Lord (angels) glorify Him night and day, and never are they tired.

39. And among His Signs (in this), that you see the earth barren, but when We send down water (rain) to it, it is stirred to life and growth (of vegetations). Verily, He Who gives it life, surely, (He) is Able to give life to the dead (on the Day of Resurrection). Indeed! He is Able to do all things.

40. Verily, those who turn away from Our *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc. by attacking, distorting and denying them), are not hidden from Us. Is he who is cast into the Fire better or he who comes secure on the Day of Resurrection? Do what you will. Verily! He is All-Seer of what you do (this is a severe threat to the disbelievers).

41. Verily, those who disbelieved in the Reminder (i.e. the Qur'an) when it came to them (shall receive the punishment). And verily, it is an honourable respected Book (because it is Allah's Speech, and He has protected it from corruption, etc.). (See V.15:9)

42. Falsehood cannot come to it from before it or behind it (it is) sent down by the All-Wise, Worthy of all praise (Allah $\text{Ù} \text{Œ} \text{æ} \text{ĺ} \text{á}$).

43. Nothing is said to you (O Muhammad) except what was said to the Messengers before you. Verily, your Lord is the Possessor of forgiveness, and (also) the Possessor of painful punishment.

44. And if We had sent this as a Qur'an in a foreign language other than Arabic, they would have said: "Why are not its Verses explained in detail (in our language)? What! (A Book) not in Arabic and (the Messenger) an Arab?" Say: "It is for those who believe, a guide and a healing. And as for those who disbelieve, there is heaviness (deafness) in their ears, and it (the Qur'an) is blindness for them. They are those who are called from a place far away (so they neither listen nor understand)."

45. And indeed We gave Musa (Moses) the Scripture, but dispute arose therein. And had it not been for a Word that went forth before from your Lord, (the torment would have overtaken them) and the matter would have been settled between them. But truly, they are in grave doubt thereto (i.e. about the Qur'an). [*Tafsir Al-Qurtubi*, Vol. 15, Page 370]

46. Whosoever does righteous good deed it is for (the benefit of) his ownself, and whosoever does evil, it is against his ownself, and your Lord is not at all unjust to (His) slaves.

47. (The learned men) refer to Him (Alone) the knowledge of the Hour. No fruit comes out of its sheath, nor does a female conceive (within her womb), nor brings forth (young), except by His Knowledge. And on the Day when He will call unto them (polytheists) (saying): "Where are My (so-called) partners (whom you did invent)?" They will say: "We inform You that none of us bears witness to it (that they are Your partners)!"

48. And those whom they used to invoke before will fail them, and they will perceive that they have no place of refuge (from Allah's punishment).

49. Man (the disbeliever) does not get tired of asking good (things from Allah), but if an evil touches him, then he gives up all hope and is lost in despair.

50. And truly, if We give him a taste of mercy from us, after some adversity (severe poverty or disease, etc.) has touched him, he is sure to say: "This is for me (due to my merit), I think not that the Hour will be established. But if I am brought back to my Lord, Surely, there will be for me the best (wealth, etc.) with Him. Then, We verily, will show to the disbelievers what they have done and We shall make them taste a severe torment.

51. And when We show favour to man, he withdraws and turns away, but when evil touches him, then he has recourse to long supplications.52. Say: "Tell me, if it (the Qur'an) is from Allah, and you disbelieve in it, who is more astray than one who is in opposition far away (from Allah's Right Path and His obedience).

53. We will show them Our Signs in the universe, and in their ownelves, until it becomes manifest to them that this (the Qur'an) is the truth. Is it not sufficient in regard to your Lord that He is a Witness over all things?

54. Verily! They are in doubt concerning the Meeting with their Lord? (i.e. Resurrection after their deaths, and their return to their Lord). Verily! He it is Who is surrounding all things!

75. Surah Al-Qiyamah (The Resurrection)

1. I swear by the Day of Resurrection;

2. And I swear by the self-reproaching person (a believer).

3. Does man (a disbeliever) think that We shall not assemble his bones?

4. Yes, We are Able to put together in perfect order the tips of his fingers.

5. Nay! (Man denies Resurrection and Reckoning. So) he desires to continue committing sins.

6. He asks: "When will be this Day of Resurrection?"

7. So, when the sight shall be dazed,

8. And the moon will be eclipsed,

9. And the sun and moon will be joined together (by going one into the other or folded up or deprived of their light, etc.)

10. On that Day man will say: "Where (is the refuge) to flee?"

11. No! There is no refuge!

12. Unto your Lord (Alone) will be the place of rest that Day.

13. On that Day man will be informed of what he sent forward (of his evil or good deeds), and what he left behind (of his good or evil traditions).

14. Nay! Man will be a witness against himself [as his body parts (skin, hands, legs, etc.) will speak about his deeds].

15. Though he may put forth his excuses (to cover his evil deeds).

16. Move not your tongue concerning (the Qur'an, O Muhammad to make haste therewith.

17. It is for Us to collect it and to give you (O Muhammad the ability to recite it (the Qur'an),

18. And when We have recited it to you [O Muhammad through Jibrael (Gabriel)], then follow you its (the Qur'an's) recital.

19. Then it is for Us (Allah) to make it clear to you,

20. Not [as you think, that you (mankind) will not be resurrected and recompensed for your deeds], but (you men) love the present life of this world,
21. And leave (neglect) the Hereafter.
22. Some faces that Day shall be *Nadirah* (shining and radiant).
23. Looking at their Lord (Allah);
24. And some faces, that Day, will be *Basirah* (dark, gloomy, frowning, and sad),
25. Thinking that some calamity was about to fall on them;
26. Nay, when (the soul) reaches to the collar bone (i.e. up to the throat in its exit),
27. And it will be said: "Who can cure him and save him from death?"
28. And he (the dying person) will conclude that it was (the time) of departing (death);
29. And leg will be joined with another leg (shrouded)
30. The drive will be, on that Day, to your Lord (Allah)!
31. So he (the disbeliever) neither believed (in this Qur'an, in the Message of Muhammad nor prayed!
32. But on the contrary, he belied (this Qur'an and the Message of Muhammad and turned away!
33. Then he walked in full pride to his family admiring himself!
34. Woe to you [O man (disbeliever)]! And then (again) woe to you!
35. Again, woe to you [O man (disbeliever)]! And then (again) woe to you!
36. Does man think that he will be left *Suda* [neglected without being punished or rewarded for the obligatory duties enjoined by his Lord (Allah) on him]?
37. Was he not a *Nutfah* (mixed male and female discharge of semen) poured forth?
38. Then he became an '*Alaqa* (a clot); then (Allah) shaped and fashioned (him) in due proportion.
39. And made him in two sexes, male and female.
40. Is not He (Allah Who does that), Able to give life to the dead? (Yes! He is Able to do all things).

112. Surah Al-Ikhlās or At-Tauhid (The Purity) 1. Say (O Muhammad "He is Allah, (the) One.
2. "*Allah-us-Samad* (The Self-Sufficient Master, Whom all creatures need, He neither eats nor drinks).
3. "He begets not, nor was He begotten;
4. "And there is none co-equal or comparable unto Him."

"Allah! There is no god but He - the Living, The Self-subsisting, Eternal. No slumber can seize Him Nor Sleep. His are all things In the heavens and on earth. Who is there can intercede In His presence except As he permitteth? He knoweth What (appeareth to His creatures As) Before or After or Behind them. Nor shall they encompass Aught of his knowledge Except as He willeth. His throne doth extend Over the heavens And on earth, and He feeleth No fatigue in guarding And preserving them, For He is the Most High. The Supreme (in glory)."

[Surah al-Baqarah 2: 25]

"Someone said: women are the cause of problems in the world.. Yes. I agree because she suffered 9 months to bring a fool like you in life to say that women are the reason for problems..."

- Ahmed Deedat



Palestine belongs to the Arabs in the same sense that England belongs to the English or France to the French. It is wrong and in-human to impose the Jews on the Arabs.

(Mahatma Gandhi)

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The Prophet Muhammad (pbuh) said:

“Look at the one who is at the lower level than you, and do not look at the one who is above you, for that may keep you from scorning the blessing of Allah.”

[Sahih Muslim:7430]





O people! Your God is one and your forefather (Adam) is one. An Arab is not better than a non-Arab and a non-Arab is not better than an Arab, and a red (i.e. white tinged with red) person is not better than a black person and a black person is not better than a red person, except in piety.

(Muhammad)

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